m's Guide," &c.
is intended to prevent vice and immorality, and
the of body and mind, and sound morals, by the difowledge—especially in regard to the structure of the
me, and the laws and relations of the Human Conlike editor believes, with a writer of no mean authorukind are often "testroyed for lack of knowledge;" y can never be truly wise, good, or happy, till that gnorance which now hides them from themselves in

ntiments will be intentionally admitted which shall unwelcome companion in any social circle, or at

wing are selected as a specimen of the long list of From Dr. John C. Warren, of Boston.

rom Dr. John C. Warren, of Boston.
oral Reformer" is, in my opinion, an excellent pubis seems to be well adapted to aid in the great reits and customs which is now going on in this counat Britain; and which, it may be hoped, will extend
its of the world. I beg leave to recommend this litall who are desirous of promoting their health of
anquillity of mind.

S. B. Woodward, (Insane Hospital) Worcester.

e' of your plan, and am glad to see you directing on of the community to Physical Education. The to get your work into right hands; although it canogood in all.

S. R. Hall, Principal of the Teathers' Seminary at former reached me last evening, and was perused interest. I wish you success in your important en-lease send me five copies.

From Kev. R. Anderson, Boston. a acquaintance with Dr. Alcott, I am of opinion that il Reformer and Teacher on the Human Coustitu-be deserving extensive patronage. It is of the right a appropriate subjects of the first number, the common to doubt are a fair specimen of what the work be in the hands of its present editor.

L. F. Clark, Principal of Castleton Seminary, Vt. welcome the "Reformer" to my table. It is just ve long wanted. I shall advise every one of my take it. From Rev. Wm. Hague, Bosto From Rev. Wm. Hague, Boston.

xamined the first number of the "Moral Reformer,"

t feel that it is a work which deserves a cordial wel-

the whole community. The design, form, size and "Reformer" are such, I think, as to commend it patronage, and especially to the attention of that young, who have conceived the noble purpose of hemselves for the great business of life. From Ren. Baron Stow. Boston.

From Rev. Baron Ston, Boston.

amined with much pleasure the first number of the former," &c., and if this may be regarded as a fair f the contemplated work, I can cordially wish you a ription. The editor exhibits a peculiar talent for this of usefulness, and the public ought to be grateful lisposed to employ it so liberally for their advantage. the three leading principles in your plan which should perobation of every Christian community, viz., the presention—the union of Physical, Intellectual and are, and the bearing which the work is intended to erising generation. For these I cheerfully recom-

From Rev. Dr. Fay, Charlestown. read the numbers of the Moral Reformer already I regard it as a work of real merit, and well adapted y interesting and useful, and cordially recommend it e patronage.

the names of a large number of highly respectable in-already received as subscribers, are those of the Pro-d about sixty students, of one of our most distinguish-

\* Moral Reformer is issued in monthly numbers of 32 b, at one dollar a year in advance, or ten dollars for pies, and is published by LIGHT & HORTON, ublishers, and Booksellers, 1 & 3 Cornhill, Boston.

## PREPARATORY SCHOOL

AT MIDDLETOWN.

sublic are informed that a school for the preparation using men for the Wesleyar University will be a the subscriber on the 4th Wednesday of August next, by of Middletown, Conn. A boarding house will be the same time for the reception of pupils from a discriber or the principal of pupils from a discriber of the reception of pupils from a discriber of the reception of pupils from a discriber of the principal will reside constantly in the boarding desercise a general superintendence over it.

55. For toution and accommodations in the boarding duding board, washing, lights and fuel, \$130 will be I charge,—cot, bed and bedding to be furnished by ent. Those who remain in the boarding house during will be subject to an extra charge of \$1.75 per week washing, and rooms. All bills are payable in additional commencement of each term, and should any ecompelled by sickness to leave before the close of a opprtional part of the advanced money will be refundents not residing in the boarding house will be stollows—

daily recitation, \$4 per term, or \$12 per annum. ee or more " 10 " " 30 " "

ar will be divided into three terms : t will commence on the third Wednesday of August, by a vacation of four weeks.

eded by a vacation of two weeks rd will commence on the second Wednesday of April,

rd will commence on the second Wednesday of April, by a vacation of two weeks.

lent under 10 years of age can become a member of a fulless he reside with his parents or guardians in or city nor will any be admitted who have not made fair in common English studies.

desirous of further information may refer to the supplementary of the suppleme

t the University, or to Rev. Henry Chase, 186 Cherry DANIEL CHASE.

rom the Faculty of Wesleyan University. e undersigned, hereby recommend to the patronage of c, Daniel H. Chase, A. B., as a young gentleman fifed for the instruction of youth. Mr. Chase is a grade to Wesleyan University, and has been employed, first, istant teacher in the Wesleyan Academy at Wilbrater and the control of the contr istant teacher in the wesleyan Academy at Whita-ss., and subsequently as a Tutor in said University, in which stations he has acquitted humself well, and ap-himself as a faithful and successful instructor. We public may feel entire confidence in placing lads under and tuition. We, on our part, have the most satisfac-viction that any students prepared to enter our Univer-rhis instruction, would be thoroughly grounded and enter upon a collegiate course.

enter upon a collegiate course. W. FISK, Pres. Wes. Univer. W. FISK, Pres. A. W. SMITH, Prof. Math. D. D. WHEDON, Pref. Anc't Lan. J. F. HUBER, Prof. Mod. Lan.

etown, Conn., July 15, 1835. TON INDIA RUBBER FACTORY. BOSTON INDIA RUBBER FACTORY have taken archouse at No. 3 State street, where they now offer for h articles as are manufactured at their Factory, consistgreat a variety as at any other establishment in this of Is offered to the public at the above warehouse wil

Is offered to the public at the above warehouse win the with the Factory's name, and warranted of the first and in no cases will higher prices be charged than a stablishments.

Aublic are respectfully invited to call.

Insaers from the South and West will find a good assort-dapted for those markets.

FREDERICK GOULD, Agent.

GEESE AND RUSSIA FEATHERS, AT Nos. 8 & 10 DOCK SQUARE, BOSTON.

ERS & HASKELL offer for sale best Northern and estern Live Geese and Russia FEATHERS, which are ted free from smell or moths.

July 8.

FURNITURE AND CHAIRS. ERS & HASKELL, continue to keep for sale at Nos. & 10 Dock Square, a good assortment of Furniture and which they offer very low for cash. 8.

TERMS OF THE HERALD.

The HERALD is published weekly at \$2.00 per annum within two weeks from the time of subscribing. If pays neglected after this, \$2.50 will be charged, and \$3.00 aid at the close of the year.

I subscriptions discontinued at the expiration of eighteen states paid. If the travelling preachers in the New England, Maine, and

tampshere Conferences are authorized agents, to but may be made.

All Communications on business, or designed for publica-nueld be addressed to BERJ. KINGSBURY, Jr., post paid, containing \$10.00, or five subscribers.

All biographies, accounts of revivals, and other matters ing facts, must be accompanied with the names of the

wish agents to be particular to write the names of subs, and the name of the post effice to which papers are to in such a manaer that there can be no misuaderstanding

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BOSTON, WEDNESDAY, AUGUST 26, 1835.

Whole No. 308.

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BENJ. KINGSBURY, JR., EDITOR.

David H. Ela, Printer.

## Editorial.

THE SOUTH IN THE FIELD. been held and resolutions adopted, relative to the present movements of the abolitionists at the North.

enced on account of pamphlets, said to be seditious, by and the supremacy of the laws. the inhabitants of the city, which have been forwarded through the Post Office to various individuals. A meeting was held, and a committee of twenty-one was appointed to consult with the Post Master upon the best means of restraining their circulation in that section. The Post Master consented to detain such pamphlets until he could others, were passed at a meeting of the citizens:receive instructions from the head of the Department, in

in italics has become a precious "bone of contention" between the political parties of the day.

Post Master, Charleston, S C .: you inform me that by the steamboat mail from New frame of our government.

deliver the papers of which you speak. The Post cently adopted in the State of Georgia:-Office Department was created to serve the people of which run between Albany and Utica) at the romantic sion—my childhood—my youth—my approach to manhood smatch from an untimely grave the aged mother, and which run between Albany and Utica) at the romantic sion—my childhood—my youth—my approach to manhood smatch from an untimely grave the aged mother, and so the run between Albany and Utica) at the romantic sion—my childhood—my youth—my approach to manhood smatch from an untimely grave the aged mother, and so the run between Albany and Utica) at the romantic sion—my childhood—my youth—my approach to manhood smatch from an untimely grave the aged mother, and so the run between Albany and Utica) at the romantic sion—my childhood—my youth—my approach to manhood smatch from an untimely grave the aged mother, and so the run between Albany and Utica) at the romantic sion—my childhood—my youth—my approach to manhood smatch from an untimely grave the aged mother, and so the run between Albany and Utica) at the run between Albany at the run between Albany at the run between A

rectionary in the highest degree. rectly. We owe an obligation to the laws, but a higher one to the community in which we live, and if the former be perverted to destroy the latter, it is patriotism to disregard them. Entertaining these views, I cannot sanction and will not condemn the step you have

Your justification must be looked for in the character of the papers detained, and the circumstances by which you are surrounded.

The Post Master at New York wrote the following letter to Arthur Tappan, Esq., President of the American Anti-Slavery Society :-

GENTLEMEN-I have received a letter from the Post Master at Charleston, of which the enclosed is a copy. I have transmitted another to the Post Master

Entertaining full confidence that you will duly apconsiderations which are in the case presented to graves. me, I have respectfully to propose to you that the transmission of the papers referred to be suspended, until the views of the Post Master General shall have

With great respect, &c. &c. &c. SAM'L L. GOUVERNEUR.

To this the reply which follows was returned: ANTI-SLAVERY OFFICE, New York, 8th August, 1835.

Samuel L. Gouverneur, Esq., P. M., New York: DEAR SIR-Your favor of yesterday, covering letter from the Post Master of Charleston, in regard gether. to the recent violation of the U.S. mail in that place, and proposing to us to suspend the transmission of our publications until the views of the Post Master General shall be received, has been laid before the Executive Committee of the American Anti-Slavery Society, and I am instructed, very respectfully, to

transmit to you the following reply, viz.: " Resolved, That while we are desirous to relieve public officers from any unnecessary difficulties and responsibilities, we cannot consent to surrender any use of the United States Mail."

With much respect, your obt. servant, E. WRIGHT, JR.,

Sec. Dom. Cor. Am. Anti-S. Society.

Mr. Gouverneur stated in answer that he should feel it to the regular tribunal for it.

ing Proclamation :-

MAYOR'S OFFICE, Washington, August 12, 1835.

utmost vigilance and activity in preventing any as | against unoffending Catholics .- Pittsburgh (Pa.) Man- is very shallow; and the uncultivated land through which | indifference to every thing that is good, virtuous, or semblage or meeting of colored persons, bond or free, ufacturer. and also preventing any of that description of persons lice is also required to be vigilant in repressing any to his readers, by Mr. Pepper, weekly. unlawful or riotous assemblages of persons of any description within the city, and, if resisted by force, to been laid in the city of Schenectady, N. Y. give notice to the Patrols and Magistrates, and collect a sufficient force for the immediate suppression good citizens are warned and entreated to give their C. Elliott, T. M. Hudson, V. Browning, and J. S. Barmost efficient aid and countenance to the efforts of ris. In Charleston, S. C., some agitation has been experi- the Magistracy and Police to maintain social order

Besides this, the Major General of the militia called on the friends of good order, to rally at the City Hall and re-

In Richmond, Va., the following resolutions, among

1st. Resolved, That we shall hold any attempt to answer to a letter which had been forwarded to Wash- impair the rights and property of our slaves, as guaranteed by the Constitution, by the abolition of The following is Mr. Kendall's reply. The sentence slavery by Congress in any of the States, or any of the Territories or Districts where slavery now exists, dealing in that article, unless it be for mechanical and across the orient blue, where not the vestige of a cloud ed from her soul. Alas, she has fallen a sacrifice to sold from one State to another, as a wanton violation SIR-In your letter of the 29th ult., just received, of our political compact, and destructive of the whole

of the mail itself, out of your possession; that you had the utmost vigilance in detecting any emissaries of We observed the notice to which the above refers, know the beauties of a western sunset. determined, as the wisest course, to detain those pa- the abolition societies who may be on board their with regret, in the Liberator. We are sure Mr. Garri- But twilight passed "and evening came," and I found nence from intoxicating drinks? The Temperance pers; and you now ask instructions from the Depart- vessels, or who may be engaged through such chan- son must have published it inadvertently. It appears myself at some distance from my lodgings. The moon Reformation seeks to advance no private interestnel in disseminating incendiary papers among our inhabitants, either white or black; and that the good secular concerns should be laid aside.

The dark hill-tops clothed in fluenced by no political feelings,—but aims at higher, Upon a careful examination of the law, I am satis- inhabitants, either white or black; and that the good secular concerns should be laid aside. fied that the Post Master General has no authority to people of the Commonwealth be exhorted to give no exclude newspapers from the mail, nor prohibit their encouragement or support, to any line of steamboats carriage or delivery, on account of their character or or other vessels, where the captains thereof, shall OCCASIONAL REMINISCENCES OF THE WEST. thought safe to confer on the head of an executive de- sons or papers of an incendiary character.

partment a power over the press, which might be Our readers may judge of the strength of feeling upon

each and all of the United States, and not to be used as an instrument of their destruction. None of the as an instrument of their destruction. None of the aid or assist, or be in any manner instrumental in called "Little Falls;" which, though emphatically feet—(for indeed I found myself fast approaching the would keep in the even tenor of his way the wanderpapers detained have been forwarded to me, and I bringing, introducing, or circulating, within this State, little, is one of the most levely spots I ever visited. It "melting mood")—it was late—I hastened to my lodgings ing son, and lead him on to honor and to greatness. cannot judge for myself of their character and tendency; but you inform me, that they are in character for the purpose of inciting insurrection, revolt, con-"the most inflammatory and incendiary-and insur-spiracy, or resistance, on the part of the slaves, ne- and grove, and stream, and centred them in this delightful its pleasures." By no act or direction of mine, official or private, the citizens of this State, or any part of them, such an abrupt slope of hills, which range completely around the citizens of the state, or any part of them, such as a brupt slope of hills, which range completely around the state of the s could I be induced to aid, knowingly, in giving circu- persons, so offending, shall be guilty of a high mis- the place, and in the bottom of the valley may be seen the lation to papers of this description, directly or indidemeanor, and on conviction shall punished with meat and busy spot abovementioned. The traveller unaclived, since the days of the apostles, who was more abunthe efforts of woman spread its progress; the prayer

The pillar'd pile,-and columns bold,-And lofty spire,-which towering High of earthly greatness, told A house of prayer ;-where withering Age-warm youth, -soft forms, -and of And brow, -and spirit meek, a Multiplicious train all equitably Met on that great festal day !

And we "are astonished" that another paper, which shall be nameless, should have published such as the folpreciate my sincere desire, to reconcile a just dis- lowing, as poetry. It is enough, were the thing possible, charge of my official duties with all the delicate to cause the bones of Byron and Scott to rattle in their

The beautiful, bright sky-And think of those who live beyond, In God's eternity.

The editor of the N. York Commercial Advertiser relates the VILLANY practised against brother Scott, at the first manufacturing towns in the State. Worcester, and adds the following wise and very severe

A tolerably peaceable and certainly effectual meth-

and deeper shame still should burn the cheek of a pro- pear. "What an enchanting spot!" exclaimed I. The fessor of the same holy religion, who could do this! Has hills around and near catching the dying rays of the sun Col. Wm. L. Stone of New York, yet to learn by experi- upon their tops, and forming such a brilliant contrast to refraining from rebuke, as by the coarsest and most in- evening lay, the river rushing on its rocky bed, all, all

of the rights and privileges, which we possess in declaimer and madman, McCalla, who some time the village. I looked up, and the most gorgeous border guide, her protector, and her friend? Oh! view her quarters, an'ye ken I dinna like to leave you." common with our fellow citizens, in regard to the since, in this city, abused the Roman Catholics, has of golden light that I ever witnessed, rested apparently on ville, his lectures so disgusted the citizens, that they nificent picture of purple and gold, I could but exclaimwere determined to clear him out by force, but he made his exit in time to prevent it; in Wheeling, he his duty to retain those pamphlets and newspapers which was similarly treated, where some even proposed he deemed insurrectionary, until he could receive in- to ornament him with a coat of tar and feathers: structions from Mr. Kendall, and hold himself amenable and in a village in Ohio, it is said, he was complimented with mud, dead cats, &c., as he walked the In Washington a tremendous excitement has spread streets. It should be observed that this treatment itself. In consequence, the Mayor has issued the follow- was not given him by Catholics, against whom he These beauties are common at the "West," and scenes to bear testimony to the purity of his love? See him are sae clear an's ae sweet, that they bring ither days society. In Boston, also, where he was most recent-Whereas, certain rumors of danger to the public ly, the churches of all denominations were closed leave spread alarm among a great number of expired the public leaving Albany, the road westward lies directly leave have spread alarm among a great number of expired this all leaving on him as a dangerous near land the monotonian and the peace have spread alarm among a great number of against him, all looking on him as a dangerous man, the good people of the city; therefore I, William although insane. This is certainly "giving the devil to the Hudson, is finely contrasted with the stillness which A. Bradley, Mayor of the city of Washington, have his due," and is a pretty commentary on the do-otherwise pervades the scene, interrupted only by the octhought it proper, for the quieting of the public mind, ings of that portion of the citizens of Pittsburgh, who casional crackling of the coach along the rugged road, or the cup to his lips, again he drinks deep of the inebriand the preservation of the public peace, to issue not only opened their churches to him, but backed the sound of the sportsman's rifle from the hills. The river ating draught; he becomes more boisterous and quar-

This is from a Roman Catholic paper. Its style is from going abroad after 10 o'clock at night; taking characteristic. How calm-how full of the benign spirit up all such as they may find from home after that of Christianity! It is, however, a rose plucked from hour, and securing them for examination. The Po- Eden, compared with the weeds of Pandemonium dished

The corner stone of a new Methodist chapel has

PITTSBURG CONFERENCE.—The delegates from this

The following petition upon the subject of alcohol is to be presented at the General Conference. to be held in Cincinnati, May, 1836:

medicinal purposes.

## [From a Correspondent.]

tendency, real or supposed. Probably it was not knowingly give facilities to the transportation of per- The Village of Little Falls-Its location-Churches-

groes, or free persons of color, in this State, against valley. On either side the village is "walled about" by Doggrel.—We are astonished that the Episcopal Re- dale and hill, is very agreeably surprised to find himself more violently abused, than Mr. Wesley. Among those poor be enlisted in its behalf. Let it have the father's Doggree.—We are astonished that the Episcopal Recorder should have admitted into its columns, some lines, purporting to be poetry, but which are, in fact, the computation one of the most delightful and busy villages its scurrility and vulgarity, has scarcely a parallel, were and, with the blessing of God Almighty, it must, it pletest burlesque on that sort of composition, with which on the route from Albany to Buffalo. As we gallopped to Augustus Toplady, John Berridge, and Richard and Row-will be triumphant. pletest burlesque on that sort of composition, with which we ever met. The subject is the Lord's Supper. We like hotel in the centre of the town, we passed several neat school-houses, which were just emitting their hosts even at the present time; but upon examination, it will of flaxen-haired urchins, and the "hats off!" from the always be found, that such men are ignorant of the perbonnic lads, and the curtesies of the "pretty little lassies," sonal character of Mr. Wesley, and ignorant, likewise, of male in the shape of a pair of saddle-bags, small in liteness which I afterwards proved the inhabitants were sometimes are, men of intelligence and learning, on gennaturally conversant with. Within the village, all is eral subjects. ss, order, and industry :- without, one would scarcely believe himself in the vicinity of the "haunts of men." saying nothing more, than to introduce the opinion of that What most attracts the notice of the stranger here, is its learned and justly eminent man, Rev. ROBERT HALL, number of churches, that is, in proportion to its inhabitants. whose name we cannot mention, but with feelings of deep As you enter the village, the spires and steeples appear to companions, "that it must be a very paradise, for there appeared almost as many church-steeples as chimneys," was almost literally true; and what is stranger still, the people appear in nothing else divided, as this certainly indicates. The number of inhabitants is about 1800 to 2000; and the advantages which have already grown out little spot, and in time it promises well to become one of very little importance, for ten thousand worlds.

During the afternoon that we arrived here, we had had a thunder shower; but towards sunset the weather clear ed, and after tea I sauntered forth to indulge in the sensa A tolerably peaceable and certainly effectual meth-od of putting an end to an unwelcome discourse; but a still better would it have been to stay away alto-ments I found myself on the edge of a lovely grove. The sparkling rain drops fell "thick and fast" from the trees, We say, shame on any man, high or low, who can thus and glittering in the last rays of the declining sun, seemed quietly, with his arms folded, smile at such an atrocious each for an instant to sport in darting its rainbow hues act perpetrated against a minister of the Lord Jesus Christ; around, and then, "like man with all his cares," to disapence, that mobs may be excited, as well by certain men the dark picture beneath; the songsters chanting their flammatory appeals to the vilest passions? We trow not. "imposed a silence with a stilly sound." I passed through the grove, and wandering a few steps farther, found my-"GIVING THE DEVIL HIS DUE."-That reckless self at the base of a little mountain range which surrounds been, we perceive, getting his reward from the people its summit. The clouds were hanging like a rich curtain of various places where he sojourned. In Steuben- over the landscape, and while I stood gazing at this mag-

God of the mountains, rivers, skies! Maker of earth entire, extant ! Imperial Being! great and wise! Omniscient and or nipotent! The adamantine rock is thine. Thine too the snow-capped hill; the lake, The vale, and stream, and forest-pine From thee their joyous being take.

railed, but by citizens of all classes, who looked upon like these, to an admirer of the awful sublimity contained in the drunkard's den; hear his dreadful oaths; hark, and ither places to my mind-my pains are forgothim as an incendiary, and destroyer of the peace of in them, cannot but "raise the mind from nature up to he profanes the name of his great and glorious Creatiny thoughts wander far awa, our ain' home rises be-

it passes is wild and romantic. Here it may be seen honorable. Behold on the floor a human being weldashing and bubbling on a bed of rocks, which extend in tering in blood! It is his fellow drunkard. In the some places for miles;—as often, gliding smoothly along, heat of passion he has killed him. He has added with scarcely a ripple on its surface; -anon, a diminutive murder to a long catalogue of crimes. Let us now range of falls may be seen extending from side to side, turn our eyes from that which is loathsome to the sight, he leaves Albany.

Thursday

At several places in the Southern States, meetings have of any such unlawful or riotous assemblage. And all body to the General Conference, are C. Cooke, M. Ruter, held, the gorgeous splendor of a Western sunset is the bane and antidote are both before her—uncertain most imposing. Whether it be that in my own "goodly which to choose. Her wedded life has been a scene home" I have never taken so much notice of it, or that of misery; her prospects are forever blasted. Oh, that being at a distance from that home, I have experienced she could bear up a little longer. Are there any hopes more pleasure in the selection of this hour to think "of of her husband reforming? Will he again love her, To the Bishops and Members of the General Conference, them that's awa'," (which latter reason haply may be the and be to her all that he promised? Or must she die occasion more or less of the delightful sensation I have so by her own hand, and stand before the bar of God a We, the members of the Pittsburg Annual Conference, after mature deliberation, are of the opinion that the rule in our Discipline, respecting the sale and use of ardent spirits, is defective. We have agreed, therefore, to pray you to take this subject into serious consideration, and to restore to our Discipline Mr. consideration, and to restore to our Discipline Mr. derous masses over the distant hills, and catching the glowing tint;—and often, often have I gazed upon the life been guilty of any crime? No indeed, she has Wesley's original rule on this subject, so that our members may be prevented from manufacturing and of the "god of day" were shedding their fading lustre time she left her paternal roof, until her body is severwas seen ;--and later yet, as evening faded mildly, and the devotedness of her attachment, a victim to the twilight's breath was hanging on the air, how have I wrath of an intemperate husband. And will not those We tender our sincere thanks to brother Garrison, watched the pretty evening star as it faintly sparkled in having daughters in whose welfare they are interesfor giving our advertisement an insertion in his pa-York, your office had been filled with pamphlets and tracts upon Slavery; that the public mind was highly tracts upon Slavery; that the public mind was highly of the vessels, coming to our port from non-slave-tracts upon Slavery. These only who have seen and fell it can be requested to exercise.

sombre magnificence on either side, and the deep line of nobler objects. It wishes to rid this land of the free

New York, August 9, 1835.

were an indication of the universally kind feeling and po- the character of his writings, though they may be, and the middle, and large at both ends."

veneration and respect. It has reference only to Mr.

"I have just been reading Dr. Whitehead's Life of Mr. WESLEY. It has given me a much more enlarged idea, of the virtues and labors of that extraordinary man, than I ever had before. I would not inof the "water privileges" in the vicinity, and which are cur the guilt of that virulent abuse, which Toplady constantly being improved, make it indeed a flourishing cast upon him, for points merely speculative, and of

> [From the Journal of Commerce.] THE DRUNKARD'S WIFE. There's not a wretch that lives on common charity,

But's happier than I am. For I have known the luscious sweets of plenty, Each night have slept with soft content above my head And never waked but to a joyful morrow. But now must fall, like a full ear of corn,

Whose blossom 'scaped, yet's withered in the rip'ning. Otway's Venice Preserved.

ard? Have you ever gazed upon the sunken eyes, conversation. the dwindling frame of her who left a joyful fireside, bade adieu to parents, brothers, and sisters, to place to-day that I fain would hear you read to me." her hopes of happiness upon the rectitude of conduct and the purity of love of him who promised to be her I fear we can get no books here, an' it is far to my now, in the agony of suffering, broken down in spirits, ruined in health, and all hopes of happiness forever there are two books-the Bible, an' Burns' poems! If fled, fast sinking under the pressure of trouble. Could ye read," continued he, looking up to his friend with you only see her in the silence of the midnight hour, a grateful smile, "I dinna muckle care which ye get." pacing to and fro in her lonely room, at one time giv- But seeing his companion look grave and rather dising vent to her tears, at another on bended knees of- pleased, the patient immediately added, "Oh, dinna fering up to the throne of Mercy her prayers for the think, Jamic, I undervalue the word o' truth, or reformation of her husband. And where is he, who would compare that divine volume wi' ony human has caused so much unhappiness to an amiable and production; but what I mean, is, that in my present confiding female? Ah, where is he who took her condition, my mind when ye read Burns, would be from her comfortable home, and asked of high heaven sure to turn on something gude, for his descriptions tor, he curses in the hardness of his heart all that is fore me, wi' its green knowes, gowans an' glinting beautiful and hallowed in religion. Listen to him burn-an' oh, Jamie, I think upon my mither, an again: he slanders the character of his wife, he loads upon Jeanie-an' my heart, a' the same as wi' my Biher with reproaches, he talks of revenge! surely the ble, rises to God, through whose kind providence l perjured villain will not murder her? Again he puts hope to return, never to leave them nor Scotland this, my Proclamation, requiring of the Police the him and bolstered him up in his wicked fulschoods, several miles cast of "Little Falls," and thence to its source, elso me; he is impatient to give evidence of his total Malcolm's Travels.

over which it foams and struggles in its onward course;—
again, a placid, narrow, deep and lonely stream;—these
contrasts are quite a relief to the traveller, for the continual muttering, which attends him almost from the moment

again, a placid, narrow, deep and lonely stream;—these
she is now shivering with cold; the clock hath told
the midnight hour; the candle is wasting in its socket; her eves are swollen with weeping. On the table et; her eyes are swollen with weeping. On the table But of all the paradise-like and lovely sights I ever be- lay the book of life and a vial labelled laudanum. Her incdequate. Those only who have seen and felt it, can al reformation, and sounded the trumpet of total abstishadow on the "eastern wall" of the village contrasted and the brave,-this clime of liberty,-this asylum of beautifully with the pale stream of the "Queen of Night" the oppressed, -of one of the greatest and most alarmreflected on the brow of the opposite hill.—All around ing evils which ever befel a nation. It would restore seemed wrapt in a stilly, death-like calm, and I seated to society the lost and degraded drunkard. It would ought safe to confer on the head of an executive dearwest at the West—Eventure a power over the press, which might be erverted and abused.

But I am not prepared to direct you to forward or eliver the papers of which you speak. The Post of the first the barries of the fi G. P. B. ism .- These then are the objects it aims to accomplish. What a blessed cause! What a glorious work! JOHN WESLEY .- We do not believe any man has O that the influence of man might speed it onward; quainted in the vicinity, after riding some eight or ten dant in labor for the spiritual welfare of men, who was more of the widow render it hallowed; the tears of the orhours, and sees or dreams of nought but bill and dale, and successful in this labor, and at the same time who was phan bear evidence of its utility; the services of the

MODERN DEFINITION OF A FINE LADY .- " A fe-

THE TWA FRIENS' AND THE TWA BOOKS. AN ANECDOTE IN MILITARY LIFE.

In the grenadier company of a Scottish regiment, forming part of the British army in Spain, were two privates, known among their companions as the "twa friens'," from the steadiness of their mutual attachment, and otherwise much respected for propriety of conduct. In one of the last skirmishes which took place among the lower Pyrenees, when our brave fellows drove their opponents from one entrenched height to another, to the very confines of the "sacred territory," one of the "friens'" received a severe wound in the thigh. During the few weeks in which our troops were in cantonments previous to entering France, the wounded of the regiment in question lay in a church, and among them the individual now mentioned; his friend in the intervals of duty most affectionately watching over him. On one occasion, our informant, while visiting and cheering the sick of his own company, finding himself placed within a few feet of their bed, but in a position where he remained unseen, could not forbear stopping to admire the behaviour of the two friends; and, as he confess-Reader, have you ever visited the abode of a drunk- ed, his heart melted, even to tears, on hearing their

"Jamie," said the wounded man, "I feel sae strong "I am most willing," replied his companion; "but

"Look," was the answer, "into my knapsack;

Society in Boston, that it is expedient to attempt the erection of a commodious house of worship, for the use of the colored people in this city; and that the Rev. Rufus Spaulding, who has been appointed to labor for their colored people in this city; and that the KEV. KUFUS
SPAULDING, who has been appointed to labor for their
special benefit, be, and he hereby is, authorized and requested, to call upon the benevolent citizens of Boston, to
solicit and obtain funds for the above specified object.

And what if the infidel should join with the reverend

be sacredly applied to this object.

will be found some most exquisite harmonies. It forms a low price of three dollars.

## GIRARD AND THE CHURCHES.

prise, and asked very modestly, " Hav n't you made a mistake, sir?"

" Mistake! oh. no. A tousand dollar-no mistake."

went on his way rejoicing." who was soliciting aid for a larger and more elegant edifice. He heard of the good fortune of the former person-He read it, and asked,

"Isn't this a mistake, sir?"

" No! fifty dollar."

The agent reminded Mons. Girard of his benevolence to the previous request, and compared the wants of his church with that of the little village chapel.

"Ah! dere is von mistake. Let me see de check." The eye of the agent sparkled as he handed it back .-Girard soberly tore it in pieces !- The gentleman apologized, and, with mortification, retired.

## FOR ZION'S HERALD. NO. VII.

"Danger of being Over-wise. A sermon preached June 7th, 1835, in the Second Presbyterian Church in Albany; by William B. Sprague, D. D., Pastor of the said Church."

And now the Doctor proceeds to assign another reason other fermented wine at the communion.

before you:—the infidel is casting look of self-complacent triumph.

toxicating liquor, which is in no way required, by the commandment of our Lord Jesus Christ.

to be the case, what have we to apprehend from infidels? Now we should not be surprised at all, if the infidel should cast " a look of self-complacent triumph," when a Protestant divine proclaims to his people the true Roman Catholic doctrine, that they have no need of ancient learning, to explain a point in holy writ, upon which there is al-

ready all possible difference of opinion, between Dr. William B. Sprague and some of the first biblical scholars in the United States.

But, continues the Doctor, the infidel "is beginning to boast, that we are getting rid of our Christianity by piece-than the good Doctor himself. It is in the contemplation of such self-satisfying subtleties as these, proceeding from the lips and pens of grave and reverend ministers of the gospel, that infidels find occasion for exultation and tributed by the servery blockhead if he does the sumph.

Theophilus.

Theophilus. unless the good Doctor will demonstrate that Christianity means alcohol. We are certainly getting rid of that by piecemeal.-We doubt not for an instant, that our blessed and crucified Redeemer, who suffered unto death for us, vouchsafes an approving smile, when he beholds the sacrifice we are making of our contemptible lusts and paltry appetites, for the benefit, not only of ourselves, but of

our fellow men. In the preparation of the paragraph, which stands at the head of our present number, we perceive, that the Doctor has caught the genuine spirit of alarm, which wrought so powerfully upon the fears of the gentleman of New York, who made the speech to which we referred in our preceding number. The Doctor affirms, that "the signs of the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that under the times indicate to him (the infidel) that the seasonal by the Constitution of the United States. With reference to the charge made that they are aiming to dissolve the Union, they declare—

To the union of these States we feel a deep attachment. No price can be paid too great for its preservation, but the sacrifice of honor and principle. It is because we love up who has described to the charge made that they are aiming to dissolve the Union, they declare—

To the union of the States. With reference to the charge made that they are aiming to dissolve the Union, they declare—

To the union of the States we feel a deep attachment. No price can be paid too great for its preservation, but the sacrifice of honor and principle. It is because we love upon the sacrifice of the sacrification of the Union of the Union, they declare—

To the union of the Union, they declare—

To the union of the Union, they declare—

No price can be paid too great for its preservation, but the sacrification of the Union of the Union of the Union, they declare— In the preparation of the paragraph, which stands at the the times indicate to him (the infidel) that, under the wonder-working hand of modern theological refinement, both the doctrines and institutions of the gospel will grad-by the yill grad-by the

ZION'S HERALD.

BOSTON, WEDNESDAY, AUGUST 26, 1833

NEW CHURCH FOR THE COLORED PEOPLE street end the secured, that the infields of our country will not be assured, that the infields of our country will not be a

The public may be assured, that their contributions will Doctor, and fill the common political and advertising newspapers with exciting appeals; raising a perfect hutesium Rev. Mr. Spaulding has commenced his agency in behalf of this interesting church. No argument on our part is necessary to induce the benevolent generally to contri- the Roman Catholics, in regard to every reformation of bute. We would yet, say, that we believe this is a subject which should interest every man in the city. For by Sprague has selected, in preference to a religious paper, citizens?

The American Harmonicon.—Firth & Hall, monicon, or N. Y. City, have just published The American Harmonicon, or N. Y. Musical Mirror; containing upwards of one hundred pieces of the choicest music, which has the content of the citizens of the choicest music, which has the citizens of the content of the citizens of the choicest music, which has the citizens of the citizens of the content of the communicate two important facts respecting the portentous spread of Popery.

The American Harmonicon of the communicate two important facts respecting the portentous spread of Popery.

The town of Whitefield, in this State, near Gardiner, is inhabited chiefly by Irish Catholics. The selectmen are communicate two important facts respecting the portentous spread of Popery.

The town of Whitefield, in this State, near Gardiner, is inhabited chiefly by Irish Catholics. The selectmen are Catholics. One of the inhabitants of this town told a very intelligent farmer, from whom I received my information, of law. what can the whole city be more essentially benefited as the vehicle of his communication, is one of the political of one hundred pieces of the choicest music, which has relish for such minute detail, but, in the present instance, that this was the case, but said that they were obliged to appeared in the N. Y. Mirror, from Vol. 8th to 12th; we beg leave to go a little out of our way, for the pur- have a yankee town-clerk, because none of them had adapted to the piano forte, guitar, &c. In this selection, pose of making a curious statement. On the same sheet learning enough to be qualified for this office. This is with Dr. Sprague's "happy" production, as a certain truly alarming-not because these men are foreignershandsome and convenient volume, at the extraordinary journalist terms it, there are advertised for sale from twenty to thirty kinds of wine, and a great variety of cordials passive engines of foreign despots, and of their wicked emand other intoxicating drinks. Seven advertisements do issaries. The Irish are a noble race of men-but they are not specify the quantity, but the assortment is very ex- rough-hewn. They are capable of a high destiny, but tensive. Exclusive of these, are advertised, on the same their masters keep them in the dust. Let them discard In a retired country village in Pennsylvania, a small sheet with the Doctor's "happy" production, 4 butts, their allegiance to a foreign potentate, that when they evangelical church made an effort to build a chapel. Find- 6 pipes, 8 half pipes, 50 qr. casks Madeira. 4 butts, 20 take the oath of naturalization it may be a sincere one. ing themselves in want of funds, they sent an agent to half do. and 50 qr. casks Sherry.-10 butts, 50 qr. casks Let them give attention to those indispensable qualitica-Philadelphia. In the course of his visits, he called upon St. Lucar.—100 qr. casks Malaga Sherry.—5 qr. casks tions for self-government, the cultivation of their intellec-Monsieur Girard, and very meekly told him all about the Malmsey.—40 qr. casks Spanish Mountain Malmsey.— tual and moral powers. Let them adopt our country as church, and hoped he would give a little to aid them. 5 pipes Sicily Madeira. 5 pipes and 5 half pipes Ten- theirs, with a sincere love for our institutions, and I will Girard made no reply, but took a check, filled it, and eriffe.—14 qr. casks and 30 Indian barrels Canary.— hail them as fellow citizens. But while they suffer themhanded it to the Agent. The latter looked at it with sur- 500 cases Champaigne.—600 cases Claret.—290 cases selves to remain the deluded and abused, yet obedient and Sauterue.—50 cases Rhine wines.—40 cases Burgundy.— implicit servants of the Romish priesthood, I must regard 40 cases Hermitage.—6 pipes, 10 qr. casks, and 150 doz. them as the tools of the enemies of my country. Red Port .- 50 pipes and 80 qr. casks imitation .- 100 casks The excellent man tendered his heartiest thanks, and Brown Stout. -290 gross Bristol Porter. --- All the above township between this place and Houlton, and is settling are contained in a single advertisement. Then follow, it with Catholics, who are now passing through here to se-There was another agent in the city at the same time, in other advertisements, 40 baskets Champaigne; also lect their farms. Upon this I make no comment. Breth-Sherry, Madeira, Port, and Teneriffe .- 500 baskets Star ren, does a prayer that God would avert the dreadful, Champaigne.—200 baskets, other brands.—400 baskets dreadful curse with which these things threaten our land, age, and thought while Girard's purse-strings were untied Diamond &c. Champaigne. - A few pipes of extra Port. - form a part of your private devotions? If not, you are not he would step in. He accordingly did, and told his story 580 qr. casks and 7 hogsheads do.; also a large assortwith the same flourish. Girard, as before, wrote a check ment in glass .- 4 barrels cider brandy .- 100 doz. choice without saying a word, and handed it to the gentleman. ale .- All on the same sheet with the Doctor's "happy' production! It is evident, that wine must be drunken omewhere, if not at the communion; and we have stated this matter, not only for the purpose of exhibiting the alcoholic atmosphere in which the Doctor's "happy" production is enveloped, but to set the fact before the Executive Committee of the New York State Temperance Society. We presume it not to have escaped their general notice, although they may not have taken the trouble to make a summary from the journal of a single day. We are aware, that a large proportion of this elixir of misery and strife is stored in the city of New York;

vertisements. The influence is irresistible, and it is pain- but a day or two since. ful indeed. Let us return to the Doctor's labors. We certainly consider the last argument against the exclusion of fer for drinking Pomory & Bull's certified wine, or some of the fermented wine at the communion.

In the Editor of the Recorder in the course of a brief reply to our article, with the caption "Rev. Mr. McCalla—est foundation in reason."

The Editor of the Recorder in the course of a brief reply to our article, with the caption "Rev. Mr. McCalla or drinking Poinroy & Buil's certified wine at the communion.

Yet another reason, my friends, for bringing this subject a least foundation in reason. For what could be more absurd than to desist from doing that which is right, from an apprehension of the taunts and jeers of infidelity! And if the personnel of the unfermented juice of the grape, at the sologist that we are getting rid of our Christianity by piecement;—and the signs of the times indicate to him, that the least form the least form the least from doing that which is right, from an apprehension of the taunts and jeers of infidelity! And if the employment of the unfermented juice of the grape, at the communion.

RECORDER," in the last Herald says:

If the lectures do pass off safely, we believe it will be owing, in no small degree, to the course we have taken. Had we, from the beginning, clapped our hands and cherred on the "rabble," the history of Boston, for the last form doing that which is right, from an apprehension of the taunts and jeers of infidelity! And if the employment of the unfermented juice of the grape, at the communion.

The lectures do pass off safely, we believe it will be owing, in no small degree, to the course we have taken. Had we, from the beginning, clapped our hands and cherred on the "rabble," the history of Boston, for the last form doing that which is right, from an apprehension of the taunts and jeers of infidelity!

And I can read his. Such a course may be justified in those who are in very indigent circumstances; but is it right, can it be justified in those of our friends, which we feel assured, children will love to read, but is it right, can it be justified in those of our friends, which we feel assured to which we feel assured, children will love to read, but is it right, can it be justified in those of our friends, which we feel assured, children will on the wright that the last Herald says:

If the lectures do pass off safely, we believe it will be owing, in no small degree, to the course whe have taken. Had we, boast that we are getting sid of our Christianity by piecemeal;—and the signs of the times indicate to him, that
under the wonder-working hand of modern theological under the wonder-working hand of modern theological refinement, both the doctrines and institutions of the gospel will gradually be frittered away, until his creed becomes our creed, and his hope becomes our hope. Is it worth while for Christians, by tampering with the ordinances of Christ, to give occasion to the enemies of the Lord to blaspheme?

Here Doctor Sprague, as he has done repeatedly before, in our country be very great, we are under a mistake. Here Doctor Sprague, as he has done repeatedly before, in our country be very great, we are under a mistake. McCalla's own faith had received him into their pulpits begs the very question at issue. We deny, that our proposal, for substituting the unfermented and innocent before, are very commonly united. In the present condi-fluence around him, the Popish leaders would not have posal, for substituting the third interest and interest of the fermented and interest tion of public sentiment, few things, in the opinion of an dared to unloose a single dog from their kennel. The leceating fruit of it, is "tampering with the ordinances of Christ," in any way whatever. We turn round upon the greater contempt, and, in close connection therewith, the Doctor and say,-You, reverend sir, after having tampered, ignorantly to be sure, with the ordinances of Christ, for many years, by substituting brandy and its compounds, for the "fruit of the vine," are determined to tamper the gospel, is injurious to the cause of temperance. We with those ordinances still longer, by employing an inpractice in this particular respect, that, in his note to the "The infidel is casting upon this movement," saith Dr. of July 27th, he professed to "discourage the use of Editor of Zion's Herald, as printed in the Albany Argus Sprague, "a look of self-complacent triumph." And wine." And we were grieved to see his erratum, in ed a manly disclaimer of the charges preferred against them pray what then? If we propose that only, which is just the Argus of the 29th, by which we are told to read by the opposers of their measures. In answer to the and right in the sight of God, and such assuredly we believe "habitual use" (!) for the Doctor's construction of these charge that they are violating the constitution of the Uni-"habitual use" (!) for the Doctor's construction of these words, which, in our view, is against all common parlance and all common sense, affords unbounded latitude for "cocasional" indulgence. If we should be called to argue this question of construction, no person, we believe, will be more inclined to smale at this childish attempt to create a distinction where no difference exists, the contemplation of the united States. What have we have held public meetings, and taken other usual means of convincing our countrymen that slaveholding is sin, and taken other usual means of convincing our countryment that slaveholding is sin, and taken other usual means of convincing our countryment that slaveholding is sin, and the contemplation of the United States. What have we have held public meetings, and taken other usual means of convincing our countryment that slaveholding is sin, and the contemplation of the United States. What have we have held public meetings, and taken other usual means of convincing our countryment that slaveholding is sin, and the contemplation of the United States. What have we have held public meetings, and taken other usual means of convincing our countryment that slaveholding is sin, and the contemplation of the United States. What have we said, to warrant this charge? We have held public meetings, and taken other usual means of convincing our countryment that slaveholding is sin, and the contemplation of the United States. What have we have held public meetings, and taken other usual means of convincing our countryment that slaveholding is sin, and the contemplation of the United States. What have we have held public meetings, and taken other usual means of convincing our countryment and the contemplation of the United States they say:—

Storrs, may be directed to Concord, N. H.

# ANOTHER SPECIMEN.

Who would not be enraptured by the following specimen of eloquence!

wonder-working hand of modern theological refinement, both the doctrines and institutions of the gospel will gradually be frittered away, until his ereed becomes our creed, and his hope becomes our hope." We know of no greater stretch of "modern theological refinement" than that

He is the honored writer.

eleven houses of public worship in N. Y. City, and are building the twelfth. The number of members is about

## [From our Eastern Correspondent.] BANGOR, Aug. 18, 1835.

To the Editor of Zion's Herald : DEAR BROTHER-I have much that I wish to write to

The other fact is, that Bishop Fenwick has purchased a

Yours affectionately.

SPIRIT OF GOD .- Formal ministers can steal a sermon, and add a little out of their own heads; but a minister of sistance of the Spirit of God, any more than a ship can sail without wind .- Whitefield.

The "Liberator" is said to have died last week, aged 2 years and 3 months.—Elmira Rep.

One would certainly think it were alive from the noise made about it just now. We are hardly willing, either, t nevertheless, if it were not called for and consumed, in take the ipse dixit of the Editor of the Republican against very considerable quantities, elsewhere, there would be "the facts in the case." Certain we are that we read no sufficient inducement to incur the expense of such ad-

# HOW VERY MODEST.

The Editor of the Recorder in the course of a brief reply

# ANTI-SLAVERY DISCLAIMER.

The Masachusetts Anti-Slavery Society have publish-

measures of the friends, or those of the opposers of abolition, are more justly chargeable with the violation of the Constitution and laws. Have we opposed the freedom of gies, torn down dwellings, despoiled churches, put men to death without trial?

They maintain that they have a "right" to speak their entiments upon this subject-that this is " guaranteed"

The attempt is made to delude the community into the METHODISTS IN N. Y. CITY.—The Methodists have belief, that Abolitionists are willing to secure the emancipation of the slaves, at the expense of the safety of the whites. We deny this charge in the most pointed manner. We have never advocated the right of physical rescheme, and a severe (too much so we think) denunciation sistance, on the part of the oppressed. We assure our assailants, that we would not sacrifice the life of a single slaveholder, to emancipate every slave in the United States. On the contrary, we are fully persuaded that the triumph of our principles is the only means of tranquillity or safety, for our country.

Well, don't you advocate amalgamation?

the complete extinction of slavery."

P. S. The American Anti-Slavery Society has publish-

Those persons who are desirous of examining the character of the publications issued by the American Anti-Slavery Society, and forming a correct judgment of them, can receive copies, gratuitously, on aplication at the Society's Office, 144 Nassau street, N. Y. Those destroyed at the tot, it may be considered very valuable.

Bond, Cheatem & Co.

Emancipator, for August, together with the Anti-Slavery Record, No. 7, and the Slave's Friend, No. 3. It is possible there were a few of the newspaper entitled Human Rights, for July. It is deemed proper to say, that no publications have been sent into the Slave States, within the knowledge of the committee, except to respectable free citizens: and that nothing will be found in them contrary to the constitution and laws of the United States, or inconsistent with the character of good citizens, or designed to excite insurrections among the Southern slaves. They address not the slave, but his master; and in employing the press and the U. S. mail, to address the understanding and the conscience of their fellow citizens who hold the conscience of the conscience of the conscience of the conscience and the conscience of their fellow citizens who hold slaves, they conceive that they are but exercising one of the most sacred rights, which the constitution has solemnly guaranteed to every citizen. At the same time, they declare that they by no means intend to press their publications upon any gentlanear who signife that it is not declare that they by no means intend to press their publications upon any gentlemen who signify that it is not their wish to receive them. Those who are not disposed to pay the postage and read or circulate our publications, are requested to return the copy first received, with their names and post office address, legibly written upon them.

By order of the Committee.

R. G. WILLIAMS,
Publishing Agent A. A. S. S.

The Agent in Boston has advertised that these publications may be obtained on the same terms (certainly very reasonable) at the Anti-Slavery Rooms, No. 46, Washington street.

# [From a Correspondent.]

BROTHER KINGSBURY-The Herald is almost univerborrowing, if indulged, in time becomes almost second deemer. nature. The reason which such generally assign for not taking the Herald, is, that Brother A, who lives near by, takes it, and I can read his. Such a course may be justificable in those who are in year indicated in the second distribution. These Lectures are written in a familiar style, and are taking the Herald, is, that Brother A, who lives near by, adapted to the capacity of children. We award to the Rev. Mr. Goodrich, the praise of having made a good book so, is it in accordance with the principles of the gospel? How comforting must these assurances have been to the by a brother, far less able to patronize the same, than themselves.

preacher, is there officiating, and teels quite encourage, and thinks there is a prospect of good. There is no spethers. The church is in a prosper- What a wonder it was, that he could so much forget What a wonder it was, that he could so much forget well, Rice, of Newton, supplies the remainder.

this region are much pleased with the course you have taken, in exposing the abominations of Popery, and are praying that you may not relax your praiseworthy efforts.

Oh! what a sweet and affectionate disposition Jesus had. How mild he appeared! How tender! How benevolent!

Yours affectionately, Saxonville, Aug. 7, 1835.

## [From a Private Correspondent.] WESLEVAN UNIVERSITY.

EAST SALISBURY, Aug. 7, 1835.

BROTHER KINGSBURY-In your paper of last week, saw an interesting account of the Wesleyan University, following resolutions were adopted :from the Committee of Examination: and in connection with that I observed a few remarks on preparatory schools. I am glad to see this subject opened; and I hope that those who are able, will give us their thoughts respecting it; for it seems to me that it is a matter of no trivial bearit; for it seems to me that it is a matter of no trivial ing on the interests of the church, and the community at large. Colleges cannot produce young men who will be speech? Have we attempted to prevent discussion, and disperse orderly meetings by force? Have we intercepted the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail? Have we incited mobs, burnt efficiently meeting to the public mail of that contract.

Resolved, That we hold in reprobation all attempts, in the public mail of ous branches pursued, unless the foundation on which all valuable acquisitions must be based, is well laid in our preparatory schools. It is a serious fact, that many students in the languages enter college without a knowledge of the first rudiments of the grammars of those respective ted in the non-slaveholding States with an intent to act of the first rudiments of the grammars of those respective languages-the number is not small who enter upon mathwhen put to the test of English composition, show their deficiency in the simplest rudiments of our language.
Such being the state of things, students in many instances

(if any such there may be, now or hereafter) a pretext for the furtherance of their schemes.

Resolved, That all measures, the natural and direct ten-No price can be paid too great for its preservation, but the sacrifice of honor and principle. It is because we love our whole country, that we think it full time to discuss pass through their collegiate course very much in the rear dency of which is to excite the salves of the South to re-

counsel to the slaves than this, "to suffer injury long and still be kind,"—" not to avenge themselves, but give place abilities are inferior. Yours respectfully, E.

## EASTERN LAND SPECULATIONS.

We take the following satire from the Newburyport Herald It touches very neatly the monomania that is so prevalent in the vicinity of Bangor. If any land-gam-

sell or bond that excellent well known tract of land on the Parker and Musquito rivers. Said tract is principally covered with a heavy growth of the whortleberry, which ate a public sentiment by speech and through the press, "which will reach the conscience, and blend with the convictions of the slaveholder, and thus ultimately work the complete extinction of slavery." the complete extinction of slavery." cents per quart.

This tract may have two or three mill sites and as many

ed the following, which we think it proper to give in this connection:

In the fact may have the both the both the following and the following which we think it proper to give in this streams to get the timber to market as the purchaser desires. The timber is warranted to be equal to any in Maine of the same kind; indeed, the whole tract is con-There are also on this tract several ledges of excellent granite, and as the rail road will pass within ten miles of the lot, it may be considered very valuable.

Bond, Cheatem & Co.

not been closed against him. He has lectured before im-

mense audiences in four houses of worship.

We wonder the Catholic papers should fret themselves so much concerning "a madman." Why not quietly get

will be very short, and we trust interesting.

LAST HOURS OF CHRIST .- Lectures to children on the last hours of our Lord Jesus Christ. By Charles A. Goodrich. Published by Daniel Burgess & Co. Hartford,

What a deeply interesting theme! The last hours of sally spoken of in high terms of commendation, and is, I | Christ! What an indefinable sensation pervades the heart believe, taken by those of our people who are able to pa- of the believer, when he contemplates this subject. These tronize it; yet, there are some, who live by borrowing toils, these sufferings, this agony, were all for me. This sometimes call upon such, and urge them to become cruel death, that I might have eternal life. O the boundsubscribers, but seldom meet with success. This habit of less compassion, the undeserved mercy of the blessed Re-

At any rate, I grudge not such all the comfort they can take in constantly perusing a periodical, taken, perhaps, by a brother, far less able to patronize the same, than going to take place. Had they fully understood it, they would not have been able to sustain themselves. Jesus I have visited Medford and Sudbury. The church at well knew this; and, therefore, he unfolded the subject Medford begins to thrive. Brother Nichols, a local preacher, is there officiating, and feels quite encouraged, and the state of the sta

ous state, and quite engaged in religion. They are favored with circuit preaching one half of the time. Brother Rice, of Newton, supplies the remainder. troubles. He wished to have them prepared. He would provide for their consolation. For them and their good I am now at Saxonville. This is a pleasantly situated factory village, containing two churches. The people in he could deny himself—forget himself—and, even in the

praying that you may not relax your praiseworthy efforts, Children, can you help loving one, who was so full of love, and was so amiable and lovely? How can you help loving one, who was so full of love, and was so amiable and lovely? How can you help going to him in prayer, and telling him, that you do, and will love him better than father, or mother, or brother or

## ANTI-ABOLITION MEETING. The citizens were invited to meet last Friday afternoon,

at Faneuil Hall, to express their opposition to the present anti-slavery movements. The Hall was very full. The

within the slaveholding States without their consent. Fo the purpose of securing freedom of individual thought and ematical studies without a thorough acquaintance with the first principles of arithmetic—and that a large majority, inasmuch as they afford to those persons in the Southern States whose object it is to effect a dissolution of the Union

AUGUST 26, 1835.

Resolved, That while we recommend of sacrificing their opinions, passions, a on the altar of the laws, we are bound gard to the supremacy of those laws is conduct; and consequently to deprectumulturary assemblies, all riotous or v all outrages on persons and property, tions of the right or duty of exercising or duty of exercising dictive justice in any mode unsanction

The meeting was addressed by R. Floria and H. G. Otis, Esqs.

> WILBRAHAM ACAD [From a Corresponden WILBRAHA

DEAR BROTHER-The examination commenced on Tuesday morning last, yesterday evening. The classes have selves well, especially the ladies. It h of all visitors on former occasions, as v that this institution is singularly succ proficiency in the female department Many female teachers of no ordinary fulness in the West, and South, as well forth from its paternal care. Indeed it whether any institution, of the same li nation, has sent out so strong a phala tellectual power, among both males Wesleyan Academy within the last te hardly a northern Conference, where specimens of youthful promise, the pr my; some too that bid fair to be the ho Methodist community.

A large number of visitors were pr York, New England, and New Ham It was a pleasant occasion of mutual gratulation for the rising hopes of our It was pleasant, especially, to observe its former students, now entered upon terest and pursuit, but still endeared of their youth. There probably was such present on this occasion. On Tuesday evening the memorab

ciety (memorable to yourself, as well others, whose spirit of youthful rival by the sterner matters of life,) gave i by a public debate. The subject wa between brute instinct and reason, gether devoid of interest to the nume Yesterday afternoon the examination ban Clark, and Prof. Holdich of the W

made pertinent and interesting addre and the exercises were concluded wi In the evening the usual exhibition made at the meeting house. Conside

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livered, and some gave proof of extra A vacation of a couple of weeks merous assemblage of students are di in every direction, many taking the ble among these beautiful hills, s memories of hundreds, no more; and the next time in "the building of Go with hands, eternal in the heavens," when we have had no personal exp ters, to act the stoic, at the descrip but the sentimental will get the mind that has had a personal experthat accompany it.

Yours, &c.

We shall publish the reply of vocate and Journal to the report of the ed by the N. H. Conference, on brot week. IS IT AN ERRO

BROTHER KINGSBURY—As yo the Maine Gonference is to be Wedi and as the New England Conference same day, I would call your attentic 10, 1836, will happen on Saturday, i As this is probably an oversight, w the Bishops? Yours, Warren, R. I., Aug. 13, 1835.

We presume the above was not in yet we think this the readiest way the Bishops. July 10th does not c Sunday. A preacher writes,-

Send the paper commencing with It is obtained by the family dispensi &c. How many such subscribers our people were only disposed to cur uries of life.

NEEDHAM CIRCUI

On this Circuit we have three h ship. The one in Natick is 53 by 4 ed and neatly built, situated a few in a pleasant and growing part of th cated to the Almighty the 4th of Ju Stevens. His object was not to clo error-not to generalize-but to against Calvinism, Universalism, ar eternal divinity of Christ was main of God honored. Already do we seeing the work of the Lord prosp tion, souls have been converted, as into the church, with others that ha out the walls of our Zion. Seven probation, more are about to move those who attend to the ordinances

Respecting the other societies, agement. The old fashioned how well be called the birth place of M of healthy and prosperous societies rounding towns. Our House in F cated last year. Things here are i bath School and Bible Class have way we are trying to teach the you of the Bible.

The "doctrines of devils" are precincts. At Saxonville the Rom ly crowding in. Protestants are m olic priest passed through this villa indulgences and pardons were sold reported that more than \$100 were of erecting a chapel in Worceste Heralds, and Advocates! continue loud and long, against this alarmin coming, and if the people are no souls will God require at the watch

from them with habits so hostile to thorough as to render the labors of the preparatory ost useless. Notwithstanding this defect in struction, it seems to me that much may-and t be done in our academies, towards remedying dready mentioned. there is no one thing that has done and is now

ter injury to the thorough progress of science education, than the notion that students must gh the text book in a given time. So firmly ange idea become fixed in the minds of many i pupils, to say the least, that improvement is nly by the number of pages passed over. A ous notion to real improvement never entered ; and unless teachers shall expel it from the a, it may still do much harm; for it must be every reflecting teacher that it is impossible to uch, or how little, this pupil or this class shall a given time. It must be decided only by ces. Some, from previous advantages, greater bodily activity, or from a great variety of causes e to accomplish more than others whose advanttending school have been limited, or whose inferior. Yours respectfully,

. FISK'S COLONIZATION ADDRESS .- Able. nd honest. It is a defence of the Colonization d a severe (too much so we think) denunciation movements.

## STERN LAND SPECULATIONS.

the following satire from the Newburyport touches very neatly the monomania that is t in the vicinity of Bangor. If any land-gamt section should happen to cast their eyes upon em to read it through, and then compare it with rown advertisements.

D SPECULATORS.—The subscribers offer to that excellent well known tract of land on the Musquito rivers. Said tract is principally cova heavy growth of the whortleberry, which uarantee to produce 100,000 quarts to the acre. cents per quart stumpage, is equal to \$3000 nd it is confidently expected, as soon as the rail pleted to Boston, the stumpage will be worth 4

uart. t may have two or three mill sites and as many get the timber to market as the purchaser detimber is warranted to be equal to any in ae same kind; indeed, the whole tract is congood judges to be equal to many of the Maine a are sold at from five to ten dollars per acre. e also on this tract several ledges of excellent I as the rail road will pass within ten miles of ay be considered very valuable. BOND, CHEATEM & CO.

G THE DEVIL HIS DUE."-Our readers will carefully the article on our outside with this d then observe the following, which we state AcCalla's authority.

was no determination in Steubenville to clear force. ever lectured in Wheeling upon the subject.

as never in Ohio. churches of all denominations" in Boston have losed against him. He has lectured before im-

iences in four houses of worship. der the Catholic papers should fret themselves ncerning "a madman." Why not quietly get o a strait jacket? The secret is, there's too od in his madness to please them.

LAVERY ADDRESS .- This document, which nce to-day on our outside, we have divided into as it was too long for one insertion. The series ry short, and we trust interesting.

fours of Christ.-Lectures to children on urs of our Lord Jesus Christ. By Charles A. Published by Daniel Burgess & Co. Hartford,

deeply interesting theme! The last hours of hat an indefinable sensation pervades the heart ever, when he contemplates this subject. These sufferings, this agony, were all for me. This o, that I might have eternal life. O the bound-ssion, the undeserved mercy of the blessed Re-

the capacity of children. We award to the Goodrich, the praise of having made a good book hich we feel as read, will leave a good impression. The folracts will give some idea of the author's style. n on the 57th page, ascribed to Dr. Watts, is one tt's.)-B.

mforting must these assurances have been to the Jesus knew that they would need comfort. He better than they could know, at this time.—erstood, after all, very imperfectly what was ake place. Had they fully understood it, they have been able to sustain themselves. Jesus this; and, therefore, he unfolded the subject to them; and after all test them. to them; and, after all, told them but in part, ne conducted them along in his discourse, his med to overflow with the purest affection for

wonder it was, that he could so much forget During all this time, he knew perfectly well, vas about to suffer. Yet, such was his regard for es, that he appeared to think little of his personal He wished to have them prepared. He would r their consolation. For them and their good r their consolation. For them and their good deny himself—forget himself—and, even in the of crucifixion, appear calm and composed. hat a sweet and affectionate disposition Jesus had. I he appeared! How tender! How benevolent!

can you help loving one, who was so full of was so amiable and lovely? How can you help nim in prayer, and telling him, that you do, and him better than father, or mother, or brother or

# ANTI-ABOLITION MEETING.

izens were invited to meet last Friday afternoon. Hall, to express their opposition to the present ry movements. The Hall was very full. The resolutions were adopted :-

ed, That the people of the United States, by the ion under which, by the Divine blessing, they r most valuable political privileges, have solemnlawith each other to leave to the respective States liction pertaining to the relation of master and hin their boundaries, and that no man or body of ept the people or government of those States, tht do any act to dissolve or impair the obligation

ed, That we hold in reprobation all attempts, in r guise they may appear, to coerce any of the tates to abolish slavery by appeals to the terror of er, or the passions of the slave.

ed, That we disapprove of all associations institu-

e non-slaveholding States with an intent to act te slaveholding States without their consent. For ose of securing freedom of individual thought and on, they are needless—and they are inexpedient, as they afford to those persons in the Southern hose object it is to effect a dissolution of the Union uch there may be, now or hereafter) a pretext artherance of their schemes.

red, That all measures, the natural and direct tenwhich is to excite the slaves of the South to reo spread among them a spirit of insuborce gnant to the duties of the man and the citizen, when such measures become manifested by overt tich are cognizable by constitutional laws, we will all the means in our power, in the support of those AUGUST 26, 1835.

Resolved, That while we recommend to others the duty on the altar of the laws, we are bound to show that a regard to the supremacy of those laws is the rule of our own conduct; and consequently to deprecate and oppose all tumultuary assemblies, all riotous or violent proceedings, and high on the catalogue will stand the names of Canter-

dictive justice in any mode unsanctioned by law.

The meeting was addressed by R. Fletcher, P. Sprague,

### WILBRAHAM ACADEMY. [From a Correspondent.] WILBRAHAM, AUGUST 20.

DEAR BROTHER-The examination at the Academy commenced on Tuesday morning last, and continued until yesterday evening. The classes have acquitted themselves well, especially the ladies. It has been the remark of all visitors on former occasions, as well as the present, that this institution is singularly successful in producing proficiency in the female department of its students. moved into a swamp. A town voting itself into a mob! Many female teachers of no ordinary eminence and usefulness in the West, and South, as well as North, have gone forth from its paternal care. Indeed it may be questioned whether any institution, of the same literary grade, in the nation, has sent out so strong a phalanx of moral and intellectual power, among both males and females, as the Wesleyan Academy within the last ten years. There is specimens of youthful promise, the product of this Acad-Methodist community.

A large number of visitors were present from the New York, New England, and New Hampshire Conferences. C. Brown, of this city. It was a pleasant occasion of mutual greeting and congratulation for the rising hopes of our beloved institution. | ter, Mr. Gurley :-

gratulation for the rising hopes of our beloved institution. It was pleasant, especially, to observe present so many of its former students, now entered upon other scenes of interest and pursuit, but still endeared to the associations of their youth. There probably was a score or more of such present on this occasion.

On Tuesday evening the memorable old Debating Society (memorable to yourself, as well as to hundreds of others, whose spirit of youthful rivalry has been sobered by the sterner matters of life,) gave its usual celebration, by a public debate. The subject was, "The difference between brute instinct and reason," and was not altogether devoid of interest to the numerous audience.

That slavery cannot long continue in this country, I firmly believe. Its perpetuity is irreconcilable with the nature of our institutions, the spirit of the age, and the order of Providence. It stands in the temple of freedom, like the image of death at the Egyptian festivities, to sadden our thoughts, cloud the light, and tune to melancholy, the instruments of joy.

The question how it shall be abolished, will soon be felt as the greatest and most interesting question that ever agitated the mind of this nation. On this question, public opinion is every thing. In portions of our country, this deep and mighty element is already sensibly moved on the subject, and daily accumulating power. It is too LATE to SAY THE MATTER SHALL NOT BE DISCUSSED; it were easier to stay the planets than prevent it. Nor gether devoid of interest to the numerous audience.

ban Clark, and Prof. Holdich of the Wesleyan University, made pertinent and interesting addresses to the students, and the exercises were concluded with prayer by Rev. O.

made at the meeting house. Considerable interest attended the occasion. The two dramatic performances were, spread that gunpowder was on board. The companies however, a source of much regret to many of the friends had scarcely removed to a safe distance, when the exploof the institution. The exhibition of such histrionic pieces sion took place, sending the whole deck high up in the has been banished by the moral sense of the times from our college commencements, and it is hoped will soon be from our minor institutions. The antiquated costumes, bers of Engine No. 7 were knocked down by the concustheatrical action, such, especially, as fighting with swords sion; and a cask of old copper, weighing 400 pounds, was and muskets, as in the "Tragedy of Damon and Pythias," thrown a distance of 55 feet upon the roof of Hartshorn & or fisting and felling each other to the floor, together Ellis' store. Fortunately no persons were seriously inwith the other ludicrous scenes of the comedy of the jured, though a vast crowd had assembled to witness the Country Justice," are hardly befitting a Methodist spectacle. The explosion did not seem to proceed simply meeting house, or the celebration of an institution which from gunpowder. First darted up a pyramid of flame, has been founded and fostered by Christian sympathies accompanied by the report, and then a cloud of livid, suland prayers. We understand, however, that these pernicious parts will hereafter be interdicted in the institu- scene of ruin." It was magnificent. Probable loss about tion. The pieces exhibited, as usual on such occasions, \$7000. a profusion of imaginative decoration, but were well delivered, and some gave proof of extraordinary mind.

A vacation of a couple of weeks follows, and the numerous assemblage of students are dispersing this morning the next time in "the building of God, the house not made that ever visited this country. with hands, eternal in the heavens." It is an easy matter, that accompany it.

Yours, &c.

# IS IT AN ERROR?

# A preacher writes,-

Send the paper commencing with Aug. 5th, to

It is obtained by the family dispensing with sugar in tea,
&c. How many such subscribers could be obtained, if
our people were only disposed to curtail a little in the luxuries of life.

Loss 6 or \$8,000: no insurance.

A young man named Potter, 17 years old
at Coventry, R. I., 8th inst., by the accide
of his fowling piece, and died on the 15th.

The pen where the sheep shearing lately

# FOR ZION'S HERALD.

ed and neatly built, situated a few rods from the rail road, in a pleasant and growing part of the town. It was dedicated to the Almighty the 4th of July last, by Brother A.

They are now carrying them about the country, with which to gull poor human nature.

W. Hinckley and S. Greaton, §2 each.

J. Hill, §9.—M. Cloudt, §5.75.—S. Fife, §4.50.

Mr. Bellows, tavern keeper, of Worcester, was found J. Atwood, S. Sanborn, N. Gove, E. Smith, jr. and J. Washing, J. Olcott, with which to gull poor human nature. Stevens. His object was not to cloak over anti-scriptural dead in his cellar on the 8th inst., where he had gone for error—not to generalize—but to speak out pointedly against Calvinism, Universalism, and Unitarianism. The eternal divinity of Christ was maintained, and the cause of Cell horseld. A local dead in his cellar on the 8th inst., where he had gone for the purpose of drawing some cider. Supposed to have died in a fit.

A young man in Greenfield had a finger cut off by the R. Peckham and A. Stedman, 25 cents each. of God honored. Already do we have the pleasure of blade of a hay-cutter, last week. It was divided between seeing the work of the Lord prosper. Since the dedication, souls have been converted, and are coming forward into the church, with others that have been standing without the walls of our Zion. Seven have been received on the walls of our Zion. Seven have been received on the stump report of the first and second joints. Dr. Deane was called in about fifteen minutes afterward; the severed portion had fallen among the hay, and was then pale and cold; it was taken up, washed in warm water, secured on the stump back numbers we have not, but will give you credit for

those who attend to the ordinances of God's house. Respecting the other societies, we have some encour- Four prisoners broke out of the Baltimore penitentiary agement. The old fashioned house at Needham, may last week, one of whom was shot while attempting to well be called the birth place of Methodism. A number escape. of healthy and prosperous societies have settled in the surrounding towns. Our House in Framingham was dedi- destroyed by fire; -supposed to be the work of an incencated last year. Things here are in good order. A Sab- diary. bath School and Bible Class have been formed. In this David Sampson, a colored man, with his wife and two of the Bible.

precincts. At Saxonville the Roman Catholics are rapid- thought, could not survive. loud and long, against this alarming evil. The sword is of the head, killing him instantly. coming, and if the people are not warned, the blood of There has been a large fire at Newark, N. J., which souls will God require at the watchmen's hands.

P. SABIN. lings. Yours.

CANAAN, N. H. IMMORTALIZED!

Resolved, That white we recommend at Tale Connection of the whites in the United on the altar of the laws, we are bound to show that a report the laws, we are bound to show that a report to the altar of the laws, we are bound to show that a report to the colored race, and the colored race, the color

votes were passed recently.

Resolved, From what our eyes have seen and our ears pump. This should serve as a caution. have heard, respecting the close intimacy that exists be-tween some of the colored boys and white females, we believe if suffered to go on, it will not be long before we shall have living evidence of an amalgamation of blood.

Resolved, That we consider the colored school in this Resolved, That we consider the colored school in this town as a public nuisance, and that it is the duty of the town to take immediate measures to remove said nuisance.

Voted, That the town take immediate measures to remove the house in which the colored school is kept.

Voted, That the Selectmen select the ground to set

said house upon. A Committee of seventeen were appointed to carry the

latter vote into effect. Consequently, the house was All hail, Canaan! the place of refuge. LIFE OF ASHMUN-by Rev. R. R. Gurley .- This is a

memoir of one of the most extraordinary men the present century has seen. And, without reference to party feelings, we can safely recommend it to Abolitionists (Colohardly a northern Conference, where you may not find nizationists will purchase it of course) as a very interesting and instructive volume. It is valuable as a history of my; some too that bid fair to be the hope and glory of the the foundation of the Colony at Liberia, if on no other account.

The Agent for the New England States is Mr. Wm

The following is from the pen of the accomplished wri-

ther devoid of interest to the numerous audience.
Yesterday afternoon the examination closed. Rev. Laought it to be prevented.

## FIRE!

The schooner Sarah, one of the Hartford Packets, at In the evening the usual exhibition of Declamation was Central Wharf, was found to be on fire last Saturday af-

## Chapter of News.

in every direction, many taking their final leave, to ramble among these beautiful hills, so consecrated in the are to be educated in this country at the expense of the memories of hundreds, no more; and to greet one another American Board. This is said to be the first Greek vessel try has at length taken the important resolve to suppress

It is now ascertained, by the firm of Eliphalet Baker & that effect had been signed. when we had no personal experience in such matters, to act the stoic, at the description of such a scene, was supposed to have been drowned in our harbor some who had been pressed by the French Government, to but the sentimental will get the predominance in the weeks since, is a defaulter to the amount of about \$8,000, recognize Donna Maria as Queen of Portugal, had demind that has had a personal experience of the feelings and that for a considerable period previous to his absenting manded that the Bishops "unfrocked" by her Majesty be himself, he had been in the habit of "forcing balances" in the books of the firm.

TP We shall publish the reply of the Editors of the Ad- to his own shop, the jury returned a verdict of not guilty. Philippe. We shall publish the reply of the Editors of the Advocate and Journal to the report of the Committee appointed by the N. H. Conference, on brother Storrs' case, next week.

Description of the Storrs of the Storrs of the Storrs of the store of the Storrs of the Storrs of the store of the Storrs of the store of the Storrs of the store of the Storrs of

Eleazer J. Burgess, aged 20, son of Mr. Joshua Bur-BROTHER KINGSBURY—As you have published that gess, of this city, was instantly killed at Westfield, last where an appropriate sermon was delivered. the Maine Conference is to be Wednesday, July 10, 1836, and as the New England Conference is appointed for the same day, I would call your attention to the fact that July

Nantucket was a mile long, and 13,000 sheep were in a Dutton, E. C. Blackman, J. Warren, E. G. Cobb, M. K

seeing the work of the Lord prosper. Since the dedica- the first and second joints. Dr. Deane was called in probation, more are about to move forward, and unite with by sewing and bandages, and is now entirely united! This fact should serve as a lesson in all similar cases.

way we are trying to teach the young mind the doctrines children, were thrown from a wagon in Colerain, Mass., on the 14th inst., and two of them mortally injured. The The "doctrines of devils" are taught openly in our wife lived but a short time, and her husband, it was

ly crowding in. Protestants are moving away. A Cath- An accident of a most painful character, occurred at olic priest passed through this village lately. How many Manchester, Conn , last week. A young man named indulgences and pardons were sold, I cannot say. It is Nelson Hacket, aged 19, was leaning upon a loaded rifle, reported that more than \$100 were raised for the purpose with his chin upon the muzzle, when in some manner unof erecting a chapel in Worcester. O ye Luthers, ye known it was discharged. The ball entered his chin, and Heralds, and Advocates! continue to raise your voices passing through the brain, and came out of the backside

destroyed the Court House, Jail, and 12 or 14 other build-

The Commencement at Yale College took place last ! The intolerance of a portion of the whites in the United | Wednesday. 73 candidates received the degree of A. B.,

The Penobscot Freeman states that a lady in that place came near losing her life last week by the carelessness of tumultuary assemblies, all riotous or violent proceedings, all outrages on persons and property, and all illegal notions of the right or duty of exercising summary and vin
At the latter place, the following wise resolutions and

as was the intention, administered a dose of sugar of lead. The life of the lady was saved, by the use of the stomach

The Baltimore papers state that about thirty of the rioters in that city have been arrested and committed to

prison, including several of the ringleaders. The U. S. Frigate Constitution has sailed for the Med-The people of Troy, N. Y., appear very anxious that

the Boston Rail Road should be continued to that city: and it probably will be. Between thirty and forty slaves have been hung in Madison county, Miss., since the developement of the alleged

On the 8th inst. nineteen persons left Smithfield, N. C., for the beach, about two miles distant, in a sail boat, on a pleasure excursion, and had not proceeded far before the boat was struck by a flaw of wind and upset, and twelve

of the persons on board were drowned. The President of the United States, who has been on a visit to the Rip Raps, returned to Washington last week. During the last week, the Collector of N. York seized a quantity of base coin, nominally amounting to \$450,000, which was carried there in a sloop from New Jersey, and intended to be sent to South America.

Two individuals have been committed to prison in New Haven for assaulting ladies in the streets. An elderly man named Thomas Conner, was murdered in Norforlk County, Va. one day last week. His wife

has been arrested and committed as the murderer.

FOREIGN Cork papers to July 18th, and Liverpool to the 17th, have been received. 400 men had been recruited at Dublin for the service

of the Queen of Spain; and 300 were about to embark from Cork. At Galway 1800 families were in a state bordering on

Two slave vessels, with 900 slaves, have recently been captured by British ships. There were riots among the Irish, at Liverpool and Bel-

fast, on the 12th of July, which were ultimately dispersed by the military firing upon them. Several severe shocks of earthquakes were felt in the

island of Majorca about the 20th of June. On the 11th of June a destructive fire occurred at Minsk,

Russia, which destroyed 100 houses and 4 churches. The French journals devote a large share of their columns to discussions respecting the late conspiracy to asumns to discussions respecting the late conspiracy to assassinate the King. There are twenty persons already in custody, charged with being principals or accessories in the plot. The presumed fabricator of the conspiracy is M. Bergenon, the individual formerly tried for firing a pistol at Louis Phillippe. Being acquitted on that occasion, it is reported that he has since boasted of his guilt, and likewise expressed regret that he failed in his attempt The Greek brig Alexandros, Capt. Alexandro, has ar- and likewise expressed regret that he failed in his attempt

> Despatches from Madrid, state that the Spanish Ministhe Jesuits, and to sell their property. A royal decree to

The Augsburg Gazette, of June 30, states that the Pope, restored to their sees, and that the suppression of the convents be discontined, ere he acquiesced in the prayer of In the case of Joel N. Bates, charged with setting fire that faithful and obedient son of the Church, King Louis Hunt, 78.

individual in the town of Westport during the last year. sanction and aid of those who had been their masters. A procession was formed, which proceeded to a church.

PAYMENTS FOR THE HERALD

shocking manner.

10, 1836, will happen on Saturday, instead of Wednesday. As this is probably an oversight, will you point it out to the Bishops? Yours, W. R. STONE.

Warren, R. I., Aug. 13, 1835.

We presume the above was not intended for publication, yet we think this the readiest way to get the fact before the Bishops. July 10th does not come on Saturday, but Sunday.

A preacher writes.

Shocking manner.

Hon. Edward Everett has accepted the invitation of the citizens of Old Deerfield, to deliver an address on the anniversary of the Bloody Brook massacre, Sept. 30.

The store, dwelling house, and other buildings, of Mr. Ensign Nickerson, at Harwich, together with their contents, were entirely consumed by fire on Sunday night. A keg of powder exploded, which shook the whole neighborhood, and awoke the inhabitants two miles distant.

A preacher writes. keg of powder exploded, which shook the whole neighborhood, and awoke the inhabitants two miles distant. Loss 6 or \$8,000: no insurance.

A young man named Potter, 17 years old, was wounded at Coventry, R. I., 8th inst., by the accidental discharge of his fowling piece, and died on the 15th.

The pen where the sheep shearing lately took place at Nantucket was a mile long, and 13,000 sheep were in a Nantucket was a mile long, and 13,000 sheep were in a Nantucket was a mile long. The long the shook of the shook of the latest two miles distant. The latest two miles distant short time deprived of their wool.

NEEDHAM CIRCUIT, MASS.

On this Circuit we have three houses for public worship. The one in Natick is 53 by 42 feet, well construct. (the son of Abraham), King Abimeleck, and his daugher and neathy built, situated a few role from the rail gold.

Short time deprived of their wool.

Joe Smith, the Mormon prophet, has bought three mummies, and has discovered that they are the bodies of Joseph (the son of Abraham), King Abimeleck, and his daugher and neathy built, situated a few role from the rail gold.

The continue of their wool.

Joe Smith, the Mormon prophet, has bought three mummies, and has discovered that they are the bodies of Joseph (the son of Abraham), King Abimeleck, and his daugher than the country of the son of Abraham), King Abimeleck, and his daugher than the country of the son of Abraham (the son of Abraham), King Abimeleck, and his daugher than the country of the son of Abraham (the son of Abraham), King Abimeleck, and his daugher than the son of Abraham (the son of Abraham), King Abimeleck, and his daugher than the son of Abraham (the son of Abraham), King Abimeleck, and his daugher than the son of Abraham (the son of Abraham), King Abimeleck, and his daugher than the son of Abraham (the son of Abraham), King Abimeleck, and his daugher than the son of Abraham (the son of Abraham), King Abimeleck, and his daugher than the son of Abraham (the son of Abraham) (the so

COMMUNICATIONS.

# Notices.

MEETINGS IN BOSTON. BENNETT STREET.
Public Prayer Meetings, on Wednesday Evenings, and
Sunday Mornings at 5 o'clock.

BROMFIELD STREET. Public Prayer Meetings, Sunday and Friday evenings. Bible Class, Thursday evenings.—All in the Vestry, as he House is now undergoing repair.

CHURCH STREET. Public Prayer Meeting, Thursday Evening. evenings.

DEDICATION.
The Methodist Episcopal Church lately creeted at Stoughton Centre, will be dedicated to the worship of Almighty God, on Wednesday, Sept. 2d. Services to commence at half past 10, A. M A Four Days Meeting will be connected with the ded-

Stoughton, Aug. 29, 1835.

S. W. COGGESHALL.

INFIDELITY. A Discourse on Infidelity will be delivered at South Boston, on Sunday afternoon, Aug. 30th, by Dr. Booth.

CAMP MEETINGS

Chester, Aug. 31st. North Wilbraham, September 7th. West Townsend, Vt., September 7th. Barrington, Sept. 7th. New Salem, Sept. 14th.

The Lowell Rail Road Company receive about five hundred dollars per day for passengers only. The distance (twenty-six miles) was recently run in forty-five minutes.

A mong the evils which the late riots in Baltimore have inflicted on that city, is the heavy pecuniary indemnity which it seems must be made to the sufferers. This indemnity, it is supposed, will amount to \$100,000, and the city must be taxed to meet it.

The report that a man named Robinson, who was said to be a missionary from the abolitionists, had been taken and hung on the spot, in Virginia, is without any foundation.

A Camp Meeting will be holden at Leyden, Mass. Commencing Sept. 14th, on the farm formerly owned by commencing Sept. 14th, on the farm formerly owned by the southeast part of said town. The commencing Sept. 14th, on the farm formerly owned by the southeast part of said town. The commencing Sept. 14th, on the farm formerly owned by the southeast part of said town. The commencing Sept. 14th, on the farm formerly owned by the southeast part of said town. The commencing Sept. 14th, on the far A Camp Meeting will be holden at Leyden, Mass New Hampshire and Vermont Conference are respectful

By the direction of Joseph A. Merrill, P. E. PAUL TOWNSEND,

Notice is hereby given, that I have been requested by the official board on Sandwich Circuit, to appoint Camp Meeting, to be holden on land owned by Mr.Smith in Sandwich, N. H., commencing on Monday evening Sept. 7th, 1835. Preachers and friends are affectionated. ested to attend. MATTHEW NEWHALL

QUARTERLY MEETINGS. NEW-BEDFORD DISTRICT-SECOND QUARTER. Fairhaven, Head of the River, September 19, 20 Village, October 3, 4 Nantucket. Edgartown, Chilmark, New Bedford, Elm street, 6, 7 10, 11 13, 14 Fall River, Portsmouth, 17, 18 Newport, Little Compton, 19, 20 24, 25 Rochester, Sandwich, Monument, Oct. 31, Nov. 1 South Yarmouth, November Harwich. Chatham, Wellfleet, 10, 11 12, 13 North Truro, 14, 1 South Truro. 17, 18 Eastnam, Barnstable, Marston's Mills, 28, 29 New Bedford, Fourth street, D. WEBB. P. Elder. Sandwich, Aug 17, 1835.

## Married.

In this city, Mr. Forbes H. Oliver to Miss Frances S. In this city, Mr. Forbes H. Oliver to Miss Frances S. Doolittle.—Mr Elijah Palmer, of Hanover, to Miss Elizabeth Bayle, of South Boston.—Mr. Newell Moulton to Miss Charlotte Gilman.—Mr. William Young, of Brattle-boro', Vt., to Miss Hannah R. Pierce, of Boston.—Dr. George C. Shattuck to Miss Amelia H. Bigelow.—Mr. Joseph Lovett to Miss Mary Elizabeth Thompson.—Dr. James B. Gregerson to Miss Elizabeth W. Sharp, both of Boston.

BUTTER, tub, lb. lunp, CIDER, twb, lb. lunp, Lunp,

In Charlestown, Mr. Edwin F. Adams to Miss Caroline M. youngest daugter of Nathan Webb, Esq.
In Cambridge, Mr. Robert S. Rogers, of Millbury, to

In Cabot, Vt., Aug. 16, by Rev J. Currier of Danville, Rev. R. H. Deming, of the N. H. Conference, to Mrs. Mary Ann Richardson, daughter of Hon. J. W. Dana.

# Died.

In this city, Francis C. Whiston, son of the late Mr. Isaac Small, 18.—Mr. Nath'l Seaver, 27.—Mrs. Ann Long, 67.—Capt. Luther Parker, 51.—Miss Betsey Fox, 68.—Mr. Asahel Weston, merchant, of Baltimore, 41. In Roxbury, Col. Arthur Lithgow, 76.
In Marblehead, Mrs. Hannah C. Hooper, 40.
In Weymouth, Mrs. Phebe, relict of the late Mr. Sam'l

Hunt, 78.
In Beverly, Mrs. Emma, relict of the late Capt. Benj.
Lovett, 87.

STEPHEN S. ANDREWS, Sexton of the Methodist Chapel
in Bromfield street, has removed from No. 47 Merrimack
street to No. 5 Ballard Place, Bromfield street.

In Worcester, Samuel Brazer, Esq., 80. his spine, Mr. John Truebody, 67.

# Ship News.

PORT OF BOSTON.

MONDAY, August 17. Arrived, schrs Mechanic, and Bahama, Belfast; Yankee, Bath.
Cleared, brig Packet, Kennebunk—Sloop Leader, Nan-

TUESDAY, August 18. Arrived, brigs Nun, Havany 5th inst; Harvest, Damariscotta; Commerce, Duxbury—Schrs Sarah, Hartford; Post Boy, Truro; Mary, New Bedford—Sloops James & Lucy, do; Excel, Bristol, R. I; Henry, Falmouth. Cleared, brigs Onslow, Port au Prince; Exertion, Portland—Schrs William, Jeremie; Olivia Brickell, St Thomas; Brilliant, Newburyport-Sloop Harriet, Plymouth.

WEDNESDAY, August 19. Arrived, ship New Jersey, Liverpool 16th July—Brig Belisarius, Barnstable—Schrs Gov. Robbins, Calais; Wm Tell, Dover; Pearl, Salisbury; Mary Elizabeth, Eastport;

Arrived, ships Sarah & Caroline, Liverpool 15th ult; Chatham, do via quarantine—Schrs Sultan, Augusta; Everlina, Portland; Combine, Dennis; Frances, New Bedford—Sloops George Henry, Hartford; Nantucket, Nan-

Cleared, bark Mary & Martha, Plymouth—Brigs John Hancock, Auguadilla, P. R.; Nun, Portland; Adamant, Bath; Emeline, Salem—Schrs Bonny Boat, Gardiner; SATURDAY, August 22. Arrived, brigs Levant, Nickerie 26 days; Ann Eliza Jane, Bangor—Schrs Frances, New Bedford; Comet, Bel-

Cleared, ships Arno, Batavla and Canton; America Public Prayer Meeting, Thursday Evening.

SEAMEN'S BETHEL, NORTH SQUARE.
Public Prayer Meetings, on Monday and Thursday Evenings.

Public Prayer Meetings, on Monday and Thursday Evenings.

DEDICATION.

The Methodist Episcopal Church lately erected at net, Portsmouth.

Cleared, ships Arno, Batavia and Canton; Amorica, New Bedford—Bark Talent, Trieste—Brigs Autumn, Venice; Bed Rover, Cape Haytien; Sarah Abigail, St Marks, R. F.; Alpine, Newburyport—Schrs Tremont, Bangor; Nun, Newburyport; Yankee, Bath; Rhine, Hallowell; Mary, Augusta; Flash, Dover; Olympus, Nantucket—Sloops Theis, Plymouth; Henry, Falmouth; Young Hornet, Portsmouth.

th		-			
ī.	APPLES, Baldwins, per bbl		from	\$3.50	0 5.00
	DEANS, white, per bushel,			1.75	2.00
	DEEF, mess, bbl			13.00	13.50
	cargo, No. 1,			11.00	11.50
	prime, BEESWAN, American, lb. BUTTER, inspected, No. 1, lb.			9.00	9 50
	BUTTER, inspected, No. 1. lb.	•	•	20 16	24
	CHFESE, new milk, lb	•	•	8	9
	FEATHERS, northern, geese, lb			40	45
	Softhern, geese			35	39
ıs.,	Fish, Cod, per quintal.			2.75	2.87
by	Herring, scale, per box, Dry salted, per bbl. Pickled and Alewives,			50	50
he	Dry salted, per bbl			2.50	2.50
on	Mackagel No. 1	•		3.00	3.75
ho	Mackerel, No. 1, do. No. 2,			7.00	
be	do. No. 3,	•		6.75 4.25	6.87
as	Salmon,	•	•	11.50	15.00
he	Shad.			7.00	10.00
on	FLAX, American, lb.			9	10
u-	FLAXSEFD, bushel			1.25 7.35	1.57
e-	FLOUR, Genesee, bbl.  Baltimore, Howard street,			7.35	7.50
ers	Haltimore, Howard street,			7.00	7.12
ey	Daitimore, whari,			6.75	6.87
he	Alexandria,			5.00	7.00
lly	GRAIN, Corn, northern yellow, per bu	shel,		1.05 97	1.06
	southern yellow, white,	•		96	1.00
	Rye, northern,	•	•	50	98
	Barley,		•	_	_
	Oats, northern, (prime)	:	-	60	62
'	HAY, best English, ton			22.00	25 00
by	Eastern screwed,			16.00	17.00
a	Hard pressed,			17.00	20.00
th,	Honey, gallon,			37	42
ıg,	Hops, Ist quality, (new) lb			13	14
ely	2d quality,				-
3	LARD, Boston, 1st sort, lb Southern, 1st sort,		•	11	12 10
	LEATHER, slaughter, sole, lb.			19	20
	do unner	•	•	12	14
	Dry Hide, sole,	:		19	21
	do. upper, .			18	20
)	Philadelphia, sole			27	29
	Baltimore, sole,			25	27
7	LIME, best sort, cask,	:		1.00	1.04
	Pork, Mass., inspection, extra clear,	bbl.		20.50	21.00
,	Navy, mess,			16.00	16.50
	Bone, middlings,		•		0.07
	Salt, Turks Island,	•	•	2.87	2.87 3.00
	Cadiz,		•	2.07	2.75
	Lisbon,		•	2.62	2.87
	Liverpool, coarse, bag, .			1.70	1.75
•	do. fine blown.				
	SEEDS, Herd's Grass (new) bushel.			2.25	2.37
•	Red Top, northern, bushel,			75	87
	Red Clover, northern, lb.			8	9
	White Dutch Honeysuckle, Il	<b>D.</b>	•	25	30
	SILK Cocoons, American, bushel,		•	2.75	3.00
á	Wool, prime or Saxony Fleeces, lb.	•	•	7.50 65	8 00
í	American full blood washed		•	55	60
1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	American, full blood, washed, American, † washed, American, † washed, American, † washed,		:	50	58
	American, A washed.			48	50
8	American, I washed.			45	47
2	Mative washed,			38	60
2	e (Pulled superfine, .			55	60
0				45	50
,	St Lambs,   St Lambs,			33	38
	3d Lambs,			25	36
	2 (1st spinning.	. 11		48	
-	Southern pulled wool is gener	ally 5	cents	ress pe	TID.
	PROVISION MA	RKET	r.		

Boston Prices Current.

PROVISION MARKET. RETAIL PRICES.

BUTTER, tub, lb. . 14 16 6 7 75 1.00 10 17 16 IN. E. Farmer [From the Daily Advertiser and Patriot.]

At market, 740 beef cattle, 75 steers, 42 cows and calves, 3390 sheep, and 300 swine. About 120 swine were at market several weeks since. About 130 beef cattle remain unsold. PRICES. Beef Cattle .- Last week's prices were hardly supported. A few fine were taken at 33s; prime at 31s 6d; good, 28s 6d a 30s; thin oxen and cows at 24s a

BRIGHTON MARKET .- MONDAY, AUGUST 17, 1835.

27s; two year old, 21s a 22s 6d. Cows and Calves .- In good demand. Sales at 18, 24,

27, 28.50, 33, and 35. 27, 28.50, 33, and 35.

Sheep.—Nearly all purchased before they arrived at market, with the expectation of a scanty supply: ordinary at 9s, 9d 10s 6d and 11s; middling, 11s 6d, 12s, 12s 9d, and 13s 6d; better qualities, 14s, 15s, and 16s 6d. A few wethers were taken at something more than \$3. Swine .- Dull; one lot of 180 were taken on a contract

price unknown. A very few only were retailed, princi NOTICE.

SUPPLEMENT TO SIX MONTHS IN A CONVENT.

SIX MONTHS IN A CONVENT.

RUSSELL, ODIORNE & CO. have the satisfaction of informing the public, and those from whom they have already received large orders for this work, that it is now in type, and will be ready for sale in a few days, as soon as it can pass through the hands of the binder.

It will comprise 197 pages, with an Appendix of 67 pages, in all 264 pages; and the publishers have no hesitation in assuring the public that it will be found unanswerable and conclusive in establishing the truth of the former publication. The amount of reading is more than double of that in the "Six Months;" the price, however, will be enhanced but one-fifth, the principal object being a wide circulation.

The value and object of the work will be best understood by subjoining the contents, every position of which is fully sustained by unimpeachable authority and testimony.

INDEX OF CONTENTS. Introduction, in which are con-

tained by unimpeachable authority and testimony.

INDEX OF CONTENTS. Introduction, in which are considered—the System of Cloister Education, as the chief means relied on to bring the United States under the dominion of the Pope; Contempt of foreign Priests towards our institutions; Importance of the question at issue; Attempts to weaken confidence in our form of government; Unjust reproaches of ourselves; The press, &c.

Chapter I. A true history of the transactions preceding the Convent Riot; Manner of preparing the Boston Report; Vindication of the public authorities and citizens of Charlestown; The wrong causes heretofore assigned for the Riot; Culpable of the transactions and citizens of the Report; Vindication of the Bishop and Superior to take measures, or permit of that excitement; Narrative of the clopement of Miss Harrison.

Bellsarius, Baristaole—Schris Got. Actived, Salem.

Tell, Dover; Pearl, Salisbury; Mary Elizabeth, Eastport; Rambler, Portsmouth—Sloop Dirigo, Lubec.

Cleared, brig Spartan, Surinam—Sloops Pomona, New Bedford; Atalanta, Plymouth; Packet, and Express, Salem.

Thursday, August 20.

Arrived, ship Perdonnet, Gottenburg June 25—Barks Ganges, Palermo June 27th; Moscow, Havana 9th inst—Brig Lucerne, Bangor—Schrs Albion, do; Frances, and Alert, Portland; Rhine, Hallowell; Merchant, Portsmouth—Sloops Reform, Duxbury; Poston Packet, Portsmouth; Jackson, Salem.

Cleared, bark Neptune, Gottenburg—Brig Cadet, Surinam—Schrs Ann, Hartford; Despatch, Providence; Oxford, Portland; Mechanic, Belfast; Bertha, Waldoboro; Rambler, Portsmouth—Sloops Diamond, Hartford; Harriet, Plymouth.

Friday, August 21.

Arrived, ships Sarah & Caroline, Liverpool 15th ult; Chatham, do via quarantine—Schrs Sultan, Augusta; Evitable and the contended in the concealment of Mr. Samuel Poor; Legal counsel taken by Selections to the Convent; their treatment by the Superior and Dupils; conclusive protos of the sanity of Miss Harrison; singular contradictions between the Superior and Bishop, and others, as to the cause of the pretended insanity; the Superior's unde treatment of Mr. Cutter and his family; her veracity contrasted with that of Miss Reed; her persecution of that excitement; Narrative of the elopement of Miss Harrison; of the Such Day Superior to explain in defiance of public sentiment. Chapter 4. Narrative of the Superior to explain in defiance of public sentiment. Chapter 4. Narrative of Miss Harrison concluded; Her Samity established; Systematic efforts of the Selectmen to the Superior to explain in defiance of public sentiment. Chapter 4. Narrative of Miss Harrison concluded; Her Samity established; Systematic efforts of the Selectmen to the Superior to explain in defiance of public sentiment. Chapter 4. Narrative of Miss Harrison concluded; Her Samity established; Systematic efforts of the Ecuntum to fine the Convent; Indiana the Chapter

others, as to the cause of the pretended insanity; the Superiors rude treatment of Mr. Cutter and his family; her veracity contrasted with that of Miss Reed; her persecution of that young lady, the natural consequence of Romanism, and of her ungoverned temper.

Chapter 5. Principles on which the credibility of personal testimony depends—Explanations of her Narrative by Miss Reed,—being a statement of facts and circumstances by her, confirming her former narration.

Chapter 6. Miss Reed's statement and explanation controlled. The Superior disprayed in her denials of several

cluded; The Superior disproved in her denials of several statements in the Narrative; The Narrative confirmed by addiatements in the Narrative; The Narrative con onal facts and evidence. Statement of Miss Reed's sisters. Letters of Miss Mary Francis to Miss Reed.

STATE TEMPERANCE SOCIETY.

Nun, Newburyport; Yankee, Bath; Rhine, Hallowell; Mary, Augusta; Flash, Dover; Olympus, Nantucket—Sloops Theis, Plymouth; Henry, Falmouth; Young Hornet, Portsmouth.

SUNDAY, August 23.

Arrived, ships Louvre, Havre 12th ult; Allbree, Liverpool 19th ult—Bark Franklin, Trinidad de Cuba Ist inst.

—Brig Tilton, Calais—Schrs Velocity, Port au Prince 8th inst; Lydia, Portsmouth; Boundary, Eastport; Minerva, Newburyport; Dover Packet, Dover.

STATE TEMPERANCE SOCIETY.

Agree All Y to a recent vote of the Massachusetts Temperance Society, all Temperance Society in Framework, and the friends of temperance in every town and vilege where no Society is formed, are hereby invited and urgently requested choose two or more Delegates to meet in Convencion, at the ODEON, (late Federal Street Theatre,) in Boston, on the third Wednesday in September, being the 16th, at 9° o'c'k. It is desirable that every Temperance Society be represented, as the business is important.

Aug. 19. 116s

Conclusion.

Appendix, comprising thirty-five Notes and Certificates, and tatements derived from several pupils in the Convent School. August 12.

## Poetry.

LIFE'S SUNNY SPOT. Though life's a dark and thorny path, Its goal the silent tomb. It yet some spots of sunshine hath, That smile amidst the gloom. The friend who weal and wo partakes, Unchanged whate'er our lot, Who kindly soothes the heart that aches-Is sure a sunny spot.

The wife who half our burdens bears, And utters not a moan; Whose ready hand wipes off our tears, Unheeded all her own; Who treasures every kindly word, Each harsher one forgot, And carols blithely as a bird-

The child who lifts at morn and eve. In prayer its tiny voice, Who grieves whene'er its parents grieve, And joys when they rejoice; In whose bright eye young genius glows, Whose heart without a blot,

Is fresh and pure as summer's rose-That child's a sunny spot. There's yet upon life's weary road, One spot of brighter glow, Where sorrow half forgets its load,

And tears no longer flow; Friendship may wither, love decline; Our child's dishonor blot; But still undimmed that spot will shine,-RELIGION lights that spot.

LIFE AND DEATH. Oh, fear not thou to die! Far rather fear to live-for life Has thousand snares thy feet to try. By peril, pain and strife. Brief is the work of Death : But Life! the spirit shrinks to see How full, ere Heaven recalls the breath, The cup of wo may be.

No more to suffer or to sin ; No snares without, thy feet to try, No traitor-heart within : But fear, O rather fear The gay, the light, the changeful scene, ttering smiles that greet thee here, From Heaven thy heart to wean.

Fear lest, in an evil hour, Thy pure and holy hope, o'ercome By clouds that in the horizon lower, Thy spirit feel that gloom Which over earth and heaven The covering throws of fell despair; And deems itself the unforgiven Predestined child of care.

# Biographical.

FOR ZION'S HERALD.

MRS. SALOMA ATKINS Wife of Mr. Zaccheus Atkins, died in Provinceher age.

Our beloved sister embraced experimental religion her last and short illness, she manifested much ily is in heaven; I have parted with four children, force in others of the slave States.

Lord was in taking them before me." The influences of our holy religion, which she had

Provincetown, July 30th, 1835.

# Miscellaneous

FOR ZION'S HERALD.

ADDRESS. To the Members of the Methodist Episcopal Church, within the bounds of the New England Conference.

NO. I. CHRISTIAN FRIENDS AND BRETHREN-At the re cent session of the New Fngland Annual Conference of the M. E. Church, held in Lynn, Mass., a Society was formed by a large number of the Preachers in the said Conference, denominated "The New England Wesleyan Anti-Slavery Society;" and by a vote of this society it was made the duty of the undersigned to address you upon the sin of Slavery, which is

In performing the solemn duty which has thus been imposed upon us, we beg of you, dear brethren, to beunborn!

to be chattels personal, in the hands of their masters and with thirty-nine lashes.

tian church, in this nation!

A few of the more prominent features of the sys- privilege of obeying many of its commands. tem it may be well to mention, as the more distinctly the system is seen, the better able we shall be to judge of its compatibility with the Gospel and the laws of

According to the revised code of Virginia, there are no less than SEVENTY-ONE offences for which the penalty is DEATH, when committed by slaves, but when these same offences are committed by whites, the penalty is nothing more than fine or imprisoument. And yet, a writer by the name of A. J. Hues- heard a woman, who is said to be pious, and is a then, that the universal acceptation of it may be tis, in the 458th No. of the Christian Advocate and member of a church, call to a little son who was play-Journal, in attempting to describe the condition of ing on the bank of the river, and employed in some man in every country, shall fully feel the saving truths the "colored population of the South," says—"I have trifling thing that did not please her, in the following of it. Then, then shall we see the millenium of gloexamined the revised code of this State, and can find nothing from which it appears that the life of the you doing!—Pil take your ears off, you blockhead!"

or it. Then, then shall we see the inheritum of giory; for if there is a millenium, it will be in the triumph which the Bible will achieve over Satan, and tion in reading or writing, an unlawful assembly, and ter than I do." any justice is empowered to inflict twenty lashes on Can mothers in the use of such epithets, be actuated or latitude, or customs, or produce of the country,

hundred dollars, and imprisonment at the discretion | right and virtuous children? of the court. And in Louisiana, the penalty for teaching slaves to read or write, is one year's imprisonment. And this State also prohibits the instruction of blacks in a Sabbath school; five hundred dollars for the first offence, and DEATH for the second. Thus a husband may be scourged at the whipping-post, fined, or imprisoned, for putting a copy of the Bible Years passed-I saw a mother with her child, into the hands of his wife, and the same penalty may be inflicted upon parents for teaching their children to read or write their own names! While others may be hung for giving lessons in a Sabbath school!

Any slave in Georgia, who strikes a white person, the second time, is doomed to suffer death; and a similar law prevails in S. Carolina, and in Maryland town, on the morning of the 28th, in the 31st year of the justice may order the offender's ears to be crop- In tears I found her whom I left in tears. ped. In Kentucky, any negro, mulatto, or Indian, bond or free, who at any time lifts his hand in oppo- And I returned again in after years, sition to any white person, is doomed to receive in the morning of her days, and has ever since lived a "thirty lashes on his or her bare back, well laid on." prayerful life. In my several visits to her during In S. Carolina, any slave, found away from the place of his residence, without some white person with him, And then a childless widow in despairpatience and resignation, although she was called to may be scourged, or even "lawfully killed," if he redeep afflictions aside from her own approaching dissolution, in the death of a daughter, aged 17 months, and an infant of five days. As she was entering the valley of death, these providences, which had been a Coorgin any person finding more than seven slaves.

To meet, and thus we meet on earth, and thus we part, and thus we meet on earth, valley of death, these providences, which had been a Georgia, any person finding more than seven slaves To use her own words, "The greater part of my fam-

alty of twenty-five lashes, and a similar punishment The influences of our holy religion, which she had to a good degree imbibed, enabled her to view her approaching end with composure; and to say, triumphantly. "I shall come off conqueror."

and to say, triumphantly. "I shall come off conqueror."

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and to say, triumphantly. "I shall come off conqueror."

and to say, triumphantly. "I shall come off conqueror." cropped, or branded. And laws have recently been er, who treats him worst, and who finds more fault been detained by sickness, but of which fact he must servient before his superiors. bring a certificate!

Similar laws prevail in the slave States for curtail- BEAUTIES OF CAPE COD .-- A writer in the Barnsta ing the religious privileges of the slaves. In Virginia, ble Patriot, who is evidently somewhat of a philosopher each slave present, to be "corrected without trial" for Cape. thus worshipping the great Creator, "by receiving on There is one problem in philosophy, which I am

fer from us in opinion; and with fervent prayer to members of the N. E. Conference will not forget the pro-Almighty God, for his special direction and blessing, mise which the senior editor of the Advocate and Journal to those to whom they are connected; and be it said his wife smoked—that she smoked day and night, and in all that we, or others, may feel, or say, or do, for was understood to make to that body, at its last session, to their honor, they are the most industrious women the deliverance of such as are oppressed. And, may with regard to the "neutral course" which was hereafwe not hope, that you, dear brethren, on your part, ter to be taken by that paper. A more ingenious and onewill give us a patient and prayerful hearing in what sided defence of slavery could scarcely be put together, we have to say upon this awfully momentous question! A question which involves the dearest interests of millions of your species! A question which into the columns of the same paper against them. But we ple throughout the Cape, are frugal, industrious, and involves the present and eternal salvation of millions, wrong. But setting aside the promise of the senior editor and dogmas, have attempted to set this happy people couple were allowed to separate. who are now the enslavers and the enslaved, and the of the Advocate and Journal, that the paper should hence- at variance. temporal and eternal salvation of millions more, yet forth be "neutral on the subject of slavery," we would ask any candid mind to compare all that "A. J. H." has As we cannot enlarge upon either of the topics which we wish to present for your consideration, we are under the necessity of confining our remarks to a few particulars, and in order that we may be the better understood, we will first notice

The Slave System.

The slave system which prevails in this nation is thus described by law:

"A slave is one who is in the power of his master, to who he belongs."

"A slave is one who is in the power of his master, to who he belongs."

The master may sell him, dispose of his nattern, his inquistry, his above, he cannot enlarge upon either of the topics which he made in the first one, that he would "not discuss or even mention the merit or demerit of slavery," in the course of his network, we will first notice

The slave system which prevails in this nation is thus described by law:

"A slave is one who is in the power of his master, to whom he belongs."

The master may sell him, dispose of his pagers which hese given currency be inquistry, his player, he condition "of the slaves by being with them, and eating the first notice and the made in the first one, that he would "not discuss or even mention the merit or demerit of slavery." in the course of his following anecdote in the first one, that he would "not discuss or even mention the merit or demerit of slavery." in the course of his follows:—

The slave system.

The slave system.

The slave system which prevails in this nation is thus described by law:

"A slave is one who is in the power of his master, to whom he belongs."

"A slave is one who is in the power of his master, to whom he belongs."

The master may be indeed the special prevails and in order that we may be the better the state address before the Bible Society as follows:—

The slave system.

The slave system.

The slave system which prevails in this nation is in the power of his matter, and the first one, that he course of his page annum in the first one, that he whole such as a solution of the Baptis he we had it the first one that the whole such as a solo whom he belongs. The master may sell him, dispose of "condition" of the slaves by being with them, and eating know that I am a man destined to be immortal, I am ven!" which his person, his labor; he can do nothing, his labor; he can do nothing, possess nothing, nor acquire any thing but which must belong to his master."—Louisiana Code, Art. 3.

"Condition" of the slaves by being with them, and eating at their "sumptious tables, laden with dishes consisting of different meats," it would have altered the character of his stories, materially.

"Yes!" replied the Romish prelate, with one of the post office to which papers are to those peculiar looks which that accomplished and belong to his master."—Louisiana Code, Art. 3.

This is what I have learned from the Bible; this is thorough going Levit could easily assume, when he

"Slaves shall be deemed, taken, reputed and adjudged any person without a warrant, and to be punished what it has done for man, and what it has done for was half grave and half sarcastic; "yes, sir! and

which we have taken promiscuously from the laws they are here to-day in multitudes to listen to and in our church!" Slavery, then, is the possession and using of the which make one sixth part of the population of this learn the purposes of this Society. Woman is no There never was a greater truth attered by Pope, bones, sinews, flesh and blood, and souls of human nation, "chattels personal in the hands of their mas-longer the slave of man, but the companion of his prelate, or priest, since the world began - Prot. Vin beings, as property; and a system which violently ters, to all intents and purposes whatsoever." Were fireside pleasures, the sharer of his happy life and holds more than two millions five hundred thousand it necessary, we might swell these extracts to a vol- festal hours, and this chastened union enables them of men, women and children, in this condition, is es- ume, but the above, surely, are sufficient to show that to rise above every thing degraded. These are the tablished and upheld by the laws of twelve of these the one direct and grand design of the slave system effects of the Bible, and therefore men, women, and United States, and by the views and habits of a large is, to crush and destroy the minds of God's intelligent even children, should assist in circulating it. I reproportion of the ministers and members of the Chris- creatures! It withholds from them the inestimable joice that an intelligent population is rising to present

ORANGE SCOTT, LA ROY SUNDERLAND. PHINEAS CRANDALL. JOSEPH A. MERRILL.

SCRAP BY THE WAY.

slave is not protected!!!\* A law of South Carolina Now I would like to propose a few questions to thereby bring about the universal government of the directs, that twenty lashes shall be inflicted upon the yourself, or your correspondents who may take an kingdom of Christ. We have heard much of geobody of any slave who is found in an assembly convened for the purpose of "mutual instruction;" and bave so frequently in life heard mothers use similar laid down, charts are formed, statesmen think of in the same State, any person teaching a slave to read language to their children, and when kindly reminded establishing colonies, merchants think of trading, the or write is liable to a fine of one hundred pounds of the impropriety of such things, the almost universterling. The laws of Virginia, declare all meetings sal reply has been, "Well, if you had the trial I have of it is set forth, and the discoverer is praised, and of slaves at any school by day or by night, for instruction with my children, I guess you would n't do any bethis name handed down to future ages. But why do

conversion of the court; for a white, the penalty is fine or white, the penalty is fine or white, the penalty is a fine of the court; for the court; for a white, the penalty is a fine of five the court in the uniform and the middle or latitude, or customs, or produce of the tounity, but because it contains multitudes of human beings to whom we can send the book of life; this is the way we look upon a great discovery, and looking or it in the country. The work is edited by Dr. Wm. A. Alcott, author of the way we look upon a great discovery, and looking or it in the country. The work is edited by Dr. Wm. A. Alcott, author of the way we look upon a great discovery, and looking or it in this way, it is the highest pit For teaching any negro to read or write, in Georgia, the penalty is fine or whipping, at the discretion gia, the penalty is fine or whipping, at the discretion unchristian course in its management? Finally, hearts, and the storms of the ocean shall not separate removed.

The work will be presented in a plain, familiar style; and no whose shall not separate removed.

We are one in Christ, and in the hope of a happ?

The work will be intentionally admitted which shall

> HISTORY OF LIFE. I saw an infant in its mother's arms. And left it sleeping: Years passed-I saw a girl with woman's charms,

And o'er it languish: Years brought me back-yet through her tears she smiled, In deeper anguish I left her-years had vanished-I returned,

And stood before her; mp beside the childless widow burned-Grief's mantle o'er ber.

On God relying; And found her dying An infant first, and then a maiden fair-A wife-a mother-

Thus met a brother.

In Louisiana, a slave who keeps a dog, incurs a pen-United States?" replied, "It is one, sir, which you be punished together."

passed in Maryland, by which no free negro or mu- than any body else in the room, when the company latto is allowed to emigrate to, or settle in the State, is mixed, will always turn out to be the man of all under a penalty of fifty dollars for every week's resi- others the least entitled, either by rank or intelligence, dence therein; and in case he refuse or is unable to to give himself airs. The people who are conscious pay the fine, he must be sold by the sheriff at public of what is due to them never display irritability or sale ;—and if any negro or mulatto removes from that impetuosity; their manners insure civility, their ci-State, and remain without its limits for a space longer vility insures respect; but the blockhead or the coxthan thirty days, he is liable to the same penalties comb, fully aware that something more than ordinary when he returns, unless he may have deposited with is necessary to produce an effect, is sure, whether is the clerk of the county in which he resided, a written clubs or coffee-rooms, to be of the most fastidious and statement of his object in leaving the State, and his captious of the community, the most restless and irriintention of returning again, or unless he may have table amongst his equals, the most cringing and sub-

all evening meetings of the slaves at any meeting- pays the following handsome compliment, deserved we do now prevailing to such an alarming extent in the Christian churches, and among the people of this sembly of slaves, at his discretion, and he may cause necessary for health to visit the pleasant villages on the

lieve us when we say, that it is our desire to enter the bare back twenty-five stripes, with a whip, unable to solve, that is, why the females of the mariupon it, with all that Christian deference which is switch, or cowskin." And in Virginia, any free coldue from individuals to the church, (made up of many thousands,) of which they are members, with due ing at any religious meeting, is liable to be seized by females of the Cape, surpass all others for beauty. They enter early into the marriage state, and make respect to the judgment of any of them who may dif
\* In reading the ex parte statements of this writer, the the best of wives. Educated by their mothers, they I ever saw. I was told by a gentleman, that the general inquiry of a pretty girl, (after the knot was tied,) wife, on her side, put in a cross plea, that the husband must bear it without complaining, it seems, right or happy, and I am sorry to say, that religious creeds deemed sufficient by the court, and the disgusted

THE REV. DR. COX.

This is what I have learned from the Bible; this is thorough-going Jesuit could easily assume, when he

woman. It has corrected the frenzy and bad pas- were it not for that MECHANICAL PIETY which our peopossessors, to all intents and purposes whatsoever."—Laws

The above, deer brethren, are but a few items, of South Carolina.

Which we have taken as the contract of the trenzy and bad pas-were it not for that MECHANICAL PIETY which our people of South Carolina.

Which we have taken as the contract of the trenzy and bad pas-were it not for that MECHANICAL PIETY which our people of South Carolina. treasure of God's word, and deprives them of the it to their children who come after them. I look upon it as a great principle of that great book that SHIPLEY W. WILLSON, such is the adaptation of the Bible to mankind, that it should be circulated wherever man exists. I will

not merely say that it is adapted to man, but that it is adapted to him wherever situated. It is the instrument of good, not only to men in America, Africa and India, or those among the far off isles of the ocean; but to man every where, even in the most incalculable positions he can possibly be placed; it is Mr. Editor-While at work hoeing, yesterday, I an instrument to benefit and save him. God grant, we hail discoveries? It is not for the mere longitude,

"Yes," answered the missionary.

"Then," said the Brahmin, "certainly the fault is the devil's; the devil, therefore, and not the man, ought to suffer the punishment."

While the countenances of many of the natives discovered their approbation of the Brahmin's interference, the missionary observed a boat, with several men on board, descending the river; and with that facility of instruction of the triver is and with that facility of instruction protects. I wish you success in your important enterprise. Please send me five copies.

From Rev. R. Anderson, Boston.

From Rev. R. Anderson, Boston.

From Rev. R. Anderson, Boston. facility of instructive retort for which he was much distinguished, replied-

some of my friends to destroy every person on board, and bring me all that is valuable in the boat: who what we have long wanted. I shall advise every one of my ought to suffer punishment-I for instructing them, scholars to take it.

r they for doing this wicked act?"

"Why," answered the Brahmin, with emotion, I cannot but feel that it is a work which deserves a cordial welor they for doing this wicked act?"

Thou cling'st to merit's unobtrusive side Delighted with the honest mind to stay Afar from dissipation's noisy way, Afar from where the mercenary train Of avarice toil; their venal ends to gain; Deep in the covert of the silent shade. Thou find'st th' unhappy, and thou giv'st them aid! Oh! fairest offspring of indulgent Heaven, To wretched sons of men in mercy given ! From thee what inexhausted blessings flow, To equalize the wrongs of fate below! The social throb, the tender-streaming eye, The cheering voice, the heart-expressing sigh, The open hand, the needy to relieve, And the kind heart, the erring to forgive :-Oh! never leave the world while it contains One heart that sorrows, or one deed that pains; One anguished breast, by harsh oppression torn, Or grieved by hate, or taught by love to mourn Be still our guide to happier realms afar. Our daily pillar, and our mighty star! Oh! melt the flinty hearts of wealth and pride, Teach them those hostile passions to control, That shut the heart, and brutalize the soul: Close those foul deeds inhuman self-began, And make repentant man, the friend of man!

A married couple in Maine, sued, mutually, a short which the husband prayed for separation, was, that further, that she smoked before marriage, but concealed the habit from him until after union. The onions. Causes of dissatisfaction so strong, added to

The reasons were sufficient, on both sides .-- ED.

A SINGULAR TRUTH UTTERED BY ARCH-BISHOP

NEW MODE OF PREPARING CUCUMBERS. "The proper time to eat cucumbers is just as they are turning yellow," so says a contemporary. Now the proper time to eat cucumbers we always thought

-never. Dr. R. had a conversation with a lady on this sub-

Ladu. Dr. which way do you think is the bes mode of dressing cucumbers? Dr. The best mode of dressing cucumbers! Lady. Yes, Sir, I am extremely fond of them.

Dr. Why, my mode is this-Lady. (All attention) Yes, Sir. Dr. First, wash them right clean-

Lady. Yes, Sir. Dr. That is after they have been soaked 24 hours

Lady. Yes, Sir, I always soak them in salt and

Dr. Then pare them.

Lady. Yes, Sir. Dr. Then slice them up very nicely-let them be cut very thin.

Lady. I have them always cut very thin, and nice. Dr. Then add vinegar, salt, and pepper.

Lady. Well! Dr. Then they are fit-

Lady. Yes, Sir, (eyeing him most attentively.) Dr. Why, then they are fit for the pigs, that's all.

HEALTH AND MORALS. HE MORAL REFORMER, AND TEACHER ON THE HUMAN CONSTITUTION, has now reached its 7th No.

eternity. These make us one, and I hope unite our destinies forever.

These make us one, and I hope unite our destinies forever.

The work will be intentionally admitted which shall render it an unwelcome companion in any social circle, or at any domestic fireside.

The following are selected as a specimen of the long list of recommendations in the procession of the participant.

ANECDOTE OF A LATE MISSIONARY.—One of the missionaries at Serampore was one day, after addressing the natives on the margin of the Ganges, accosted by a Brahmin as follows:—

"Sahaib, (or sir,) do you say that the devil tempts men to sin?"

"Yes," answered the missionary.

"Yes," answered the missionary.

"Yes," answered the missionary.

From Rev. R. Anderson, Boston.

From Wev. R. Anderson, Boston.

From my acquaintance with Dr. Alcott, I am of opinion that "The Moral Reformer and Teacher on the Human Constitution" will be deserving extensive patronage. It is of the right size; and the appropriate subjects of the first number, the common ense of its discussions, high tone of its morals, and its practical character, no doubt are a fair specimen of what the work will continue to be in the hands of its present editor.

"Why," answered the Brahmin, with emotion, you ought all to be put to death together."

Jefferson, in answer to the following question by Bonaparte, "What kind of government is that of the United States?" replied, "It is one, sir, which you and the devil sin together, the devil and you will be punished together."

Test of Breeding.—The swaggerer is invariably an impostor—the man who calls loudest for the waiter, who treats him worst, and who finds more fault than any body else in the room, when the company

From Kev. M. M. Cartl, North Bridgewater.
There are three leading principles in your plan which should
meet the approbation of every Christian community, viz., the
principle of Prevention—the union of Physical, Intellectual and
Moral culture, and the bearing which the work is intended to
have on the rising generation. For these I cheerfully recommend it.

From Rev. Dr. Fay, Charlestown. From Rev. Dr. Fay, Charlestown.

Having read the numbers of the Moral Reformer already published 1 regard it as "work of real merit, and well adapted to be highly interesting and useful, and cordially recommend it to extensive patronage.

Among the names of a large number of highly respectable in-dividuals already received as subscribers, are those of the Pro-fessors, and about sixty students, of one of our most distinguished colleges.

\*\*\* The Moral Reformer is issued in monthly numbers of 32 pages each, at one dollar a year in advance, or ten dollars for twelve copies, and is published by LIGHT & HORTON, Printers, Publishers, and Booksellers, 1 & 3 Cornhill, Boston.

BOSTON INDIA RUBBER FACTORY. THE BOSTON INDIA RUBBER FACTORY have taken a Warehouse at No. 8 State street, where they now offer for sale such articles as are manufactured at their Factory, consisting of as great a variety as at any other establishment in this city. All goods offered to the public at the above warehouse will be stamped with the Factory's name, and warranted of the first quality, and in no cases will higher prices be charged than a other establishments.

ther establishments. The public are respectfully invited to call. Purchasers from the South and West will find a good assortment, adapted for those markets.

FREDERICK GOULD, Agent.

REMOVAL. AMES M. THOMPSON has removed from No. 13 Long Wharf to No. 41 Central Wharf.

COPARTNERSHIP NOTICE. The undersigned having formed a connection, under the firm G. C. & J. M. THOMPSON, for the transaction of a GENERAL COMMISSION BUSINESS, have taken store No. 41 Central Wharf, and respectfully solicit the patronage of their friends and the public. GEORGE C. THOMPSON,

Boston, August, 1835. BOOK AND JOB PRINTING EXECUTED with neatness, and on reasonable terms, at the HERALD OFFICE, 19 Washington street.

TERMS OF THE HERALD.



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ZION'S HEI

Office No. 19 Washing BENJ. KINGSBURY, JR

ASSISTED BY AN ASSOCIATION David H. Ela, Pri

FOR ZION'S HERA Passages from the Editor's Letter, tains, August 8th, 1

"THERE IS A GOD!"\_" How So speaks the volume of Jehovah And so speaks nature all,-" Ther And the deep traces of His hand In the huge mountain, or the vale Though his mysterious depths of Concealed from the ken of finite e Yet still enough I see on all abroa To prove the being, and the power Yet should all nature fail to prove There is a power divine, yet still " There is a God," all glorious an I see his impress on the human m

This truth divine the Christian love On his own heart, and he would n Beneath the shadow of a false disg Of vain philosophy, and subtle lies A truth so glorious to the hopes of A light which sinful darkness can But would with deep humility, an Not only own "there is a God" But so obey the precepts he has g As to reign with him in the highe When every mortal shall confess l Enjoy his peace, or endless wrath

" How do you know?" is but the The vain blasphemer's, who has t Of the broad road which leads to Who loves in faith and practice to Hard was that heart whose hand Jehovah's truth thus boldly under With all the tokens of His power When all things around him said, Oh, may some Christian yet indite God's great compassion, or a Savid And those who read may love the And make a Bethel in the mounta

Hartford, Conn., August, 1835. To the Editor of Zion's Herald: MR. KINGSBURY-That the Ed man should take the same side v the discussion which is now going of surprise. That Editor, if we even the anti-temperance rhapso kins of Vermont, who avers, tha temperance society would be the tr But we scarcely expected that th adelphia Recorder, who appears wild doctrine of Bishop Hopkins position to withhold his patronag tion from the Temperance Intell rance Recorder, because they have umns for a discussion of the que fermented, and unmingled with to the performance of the con Jesus, for the observance of t though Professor Stuart believe him, and he is not easily mistake may be celebrated with bread an appears to be opposed to mixing ter, with fermented wine. The delphia Recorder says, that noth Scriptures, if it be not certain, the ed at the Lord's Supper. Does wine was used at the sacrament times, unmixed with water? D that the most ancient fathers of

expressly say that wine alone Lord's Supper, and that it sho with water? Does he deny that ancient days agreed, and even co water alone should be substitute water, for such as had an avers will deny these things, we most selves to prove that they are, all true. For Episcopacy, Bishop mischief enough, by his gratuitor upon temperance societies. W of the Philadelphia Recorder, to advancing the Roman Catholic scribes to the people what is to be is not. Let us keep up the Pro ourselves and the Romanists. ' to claim fellowship, whenever it interest, or promote their ends. We have left our name wit

A MEMBER OF THE PROT. FOR ZION'S HER DUTY OF PARENTS RES CHILDREN

Herald, and if the Editor of the

der will deny the facts contained

stand pledged to the proof.

NO. 111. MR. EDITOR-Having in the bers, briefly considered the dut ing the government of their ch ceed to show that parents should submission. This should be strice the child is young, and the mind ble of the tenderest emotions. duty, the passions obtain the temper becomes irascible. Price by the habit of indulgence, the to bear with equanimity the car checks and disappointments, wh By neglect of early submission behold, especially in our 'large among the poorer and lower po nity, (where but little has been d condition of this unfortunate